



অসম দক্ষতা বিশ্ববিদ্যালয়  
Assam Skill University

**MANDATORY DISCLOSURES**



# ASSAM SKILL UNIVERSITY

(A Government of Assam University)

MANGALDOI, DISTRICT - DARRANG :: ASSAM – 784125

Guwahati Office: 3<sup>rd</sup> Floor, DECT Office Complex, Rehabari, Guwahati – 781008

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## Document Release Notice

This Mandatory Disclosures document is released as mentioned in Annexure – 18 of the AICTE APH 2024-2027.

Comments, suggestions and queries should be addressed to [contact@asu.ac.in](mailto:contact@asu.ac.in)



# ASSAM SKILL UNIVERSITY

(A Government of Assam University)

MANGALDOI, DISTRICT - DARRANG :: ASSAM – 784125

Guwahati Office: 3<sup>rd</sup> Floor, DECT Office Complex, Rehabari, Guwahati – 781008

## Document Revision List

Document version: 3.0

Document Name: Mandatory Disclosures

| Revision No | Revision Date | Revision Description     | Page No | Change Type (Add/Modify/Delete) | Remarks |
|-------------|---------------|--------------------------|---------|---------------------------------|---------|
| 1.0         | 24-Dec-2024   | Initial                  | All     | Add                             |         |
| 2.0         | 21-Jan-2025   | Addition of R&D Cell     | 6       | Add                             |         |
| 3.0         | 03-Feb-2025   | Updating Committee Links | 5,6     | Add                             |         |



# ASSAM SKILL UNIVERSITY

(A Government of Assam University)

MANGALDOI, DISTRICT - DARRANG :: ASSAM – 784125

Guwahati Office: 3<sup>rd</sup> Floor, DECT Office Complex, Rehabari, Guwahati – 781008

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# ASSAM SKILL UNIVERSITY

(A Government of Assam University)

MANGALDOI, DISTRICT - DARRANG :: ASSAM – 784125

Guwahati Office: 3<sup>rd</sup> Floor, DECT Office Complex, Rehabari, Guwahati – 781008

## Name of the Institution

Assam Skill University  
Mangaldai, Darrang, Assam  
Pin: 784125

## Contact details:

Phone: 0361 – 3511532

Mobile: 60006 35643

Email: [contact@asu.ac.in](mailto:contact@asu.ac.in)

## Name and address of Vice Chancellor



Name

Shri Subhash Chandra Das

Address:

Assam Skill University  
Mangaldai, Darrang, Assam  
Pin: 784125

Email:

[vc@asu.ac.in](mailto:vc@asu.ac.in)

## Name and address of Registrar



Name

Md. Hanif Noorani, ACS

Address

Assam Skill University  
Mangaldai, Darrang, Assam  
Pin: 784125

Email:

[registrar@asu.ac.in](mailto:registrar@asu.ac.in)



# ASSAM SKILL UNIVERSITY

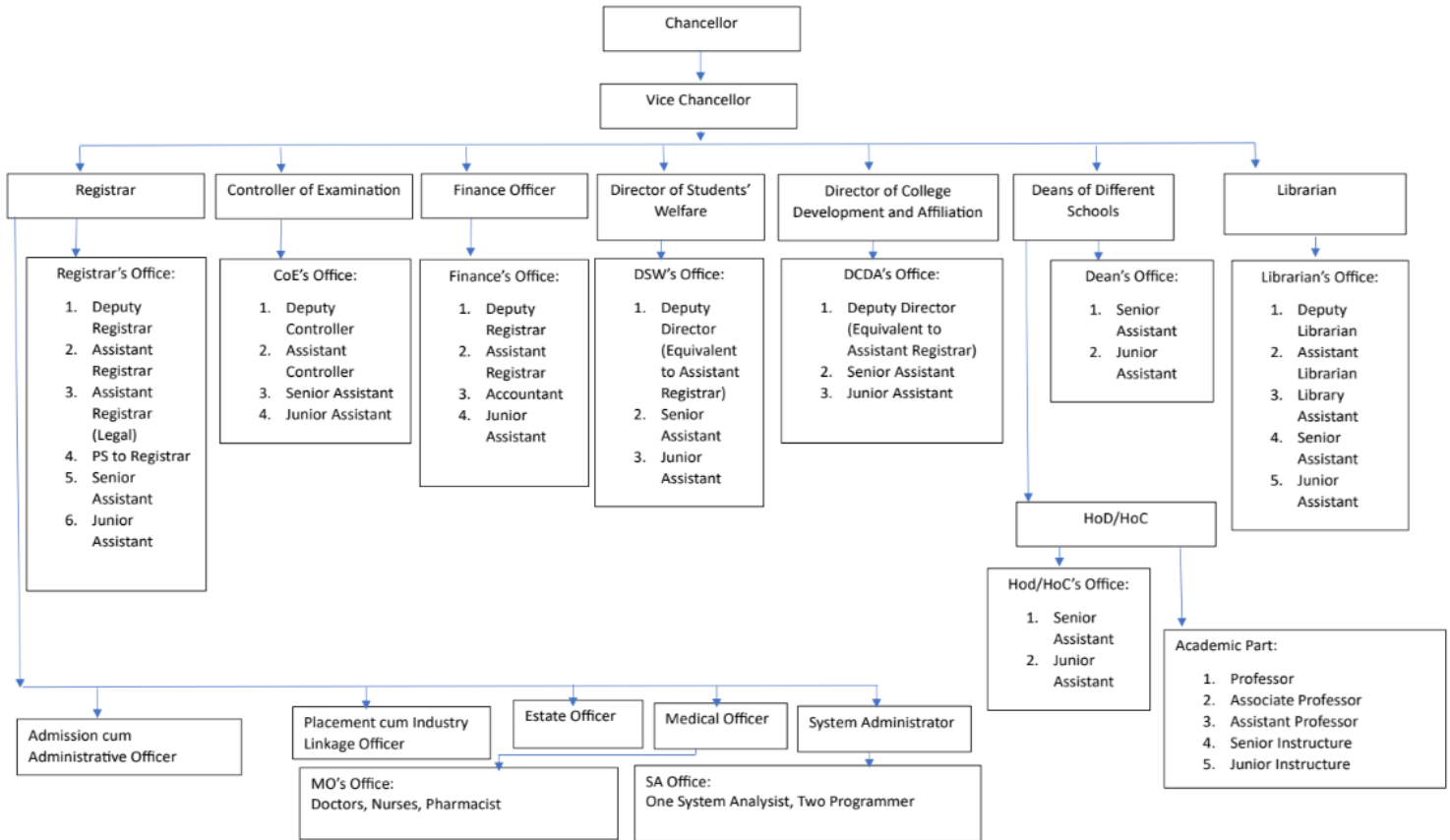
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MANGALDOI, DISTRICT - DARRANG :: ASSAM – 784125

Guwahati Office: 3<sup>rd</sup> Floor, DECT Office Complex, Rehabari, Guwahati – 781008

## Governance

### Organizational Chart (Tentative)



### Grievance Redressal Mechanism for Faculty, Staff and Students

Grievance Redressal committee has been formed to address any form of grievance and committee details made available on the website: [Click to view](#)

Faculty, staff and student can redirect their queries to the committee by filling the form: [Click to go to form](#)

They can also inform the committee by emailing on the address: [grievance@asu.ac.in](mailto:grievance@asu.ac.in)

A helpline has also been setup to contact the committee: 8638934294



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## [Establishment of Anti Ragging Committee](#)

Details of the Anti-Ragging Committee provided in the University website at: [Click to view](#)

## [Establishment of Online Grievance Redressal Mechanism](#)

Grievance Redressal committee details have been published in the University website. Online form, email and helpline service have been setup for faculty, staff and students to address their grievances to the committee.

Faculty, staff and student can redirect their queries to the committee by filling the form: [Click to go to form](#)

They can also inform the committee by emailing on the address: [grievance@asu.ac.in](mailto:grievance@asu.ac.in)

A helpline has also been setup to contact the committee: 8638934294

## [Details of Grievance Redressal Committee in the Institution and OMBUDSMAN by the University](#)

Prof. Munindra Kakati,  
Former Vice Chancellor,  
Assam Rajiv Gandhi University of Cooperative Management

Details of the Grievance Redressal Committee and the Ombudsman by the University provided in the University website at: [Click to view](#)

## [Establishment of Internal Committee \(IC\)](#)

Internal Committee established and details can be found in the University website at: [Click to view](#)

## [Establishment of Committee for ST/SC](#)

Committee for ST/SC has been established and details can be found in the University website at: [Click to view](#)

## [Internal Quality Assurance Cell](#)

Internal Quality Assurance Cell has been established and details can be found in the University website at: [Click to view](#)

## [Establishment of Research and Development Cell](#)

Research and Development cell has been established and details can be found in the University website at: [Click to view](#)



# ASSAM SKILL UNIVERSITY

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MANGALDOI, DISTRICT - DARRANG :: ASSAM – 784125

Guwahati Office: 3<sup>rd</sup> Floor, DECT Office Complex, Rehabari, Guwahati – 781008

## Programmes

Below courses are expected to be started in the Academic Year 2025-26 subjected to AICTE approval.

| Sl No | Programme Name                           | Level Of Course | Department                               | Name of the Course  | Intake for 2025-2026 | Duration (in Years) | Accreditation/Approval by AICTE                                      |
|-------|--|-----------------|--|---|----------------------|---------------------|--|
| 1     | Engineering and Technology               | Diploma         | Electronics                              | Digital Manufacturing Technologies  | 30                   | 3                   | Process Ongoing - Applied for Approval for the Academic Year 2025-26 |
| 2     | Management                               | PG              | Business Administration                  | MBA   | 30                   | 2                   |  |
| 3     | Engineering and Technology               | PG              | Electrical Engineering                   | Electric Vehicle Technology   | 30                   | 2                   |  |
| 4     | Engineering and Technology               | PG              | Information Technology                   | Computer Science and Engineering (Artificial Intelligence and Machine Learning) | 30                   | 2                   |  |
| 5     | Hotel Management and Catering Technology | UG              | Hotel Management and Catering Technology | Hotel Management and Catering Technology  | 30                   | 4                   |  |
| 6     | Management                               | UG              | Business Administration                  | BBA   | 30                   | 4                   |  |
| 7     | Engineering and Technology               | UG              | Civil Engineering                        | Civil Engineering   | 30                   | 4                   |  |
| 8     | Engineering and Technology               | UG              | Electronics                              | Electronics and Tele-communication Engineering                                  | 30                   | 4                   |  |
| 9     | Engineering and Technology               | UG              | Information Technology                   | Computer Science and Engineering (Cyber Security)                               | 30                   | 4                   |  |
| 10    | Engineering and Technology               | UG              | Information Technology                   | Computer Science and Engineering (Artificial Intelligence and Machine Learning) | 30                   | 4                   |  |
| 11    | Engineering and                          | UG              | Mechanical Engineering                   | Mechanical Engineering  | 30                   | 4                   |  |





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|    |                            |    |             |  |    |   |  |
|----|----------------------------|----|-------------|--|----|---|--|
|    | Technology                 |    |             |  |    |   |  |
| 12 | Engineering and Technology | PG | Electronics | Electronics and Communication (VLSI System Design) | 30 | 2 |  |

**Note:**

- The above courses have been proposed for approval to AICTE.
- Fees details, cut-off marks, admission procedure will be declared at the time starting admissions.



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## Faculty Details

### Permanent Faculty

| Department             | Nos. of Professors | Nos. of Associate Professor | Nos. of Assistant Professor | Nos. of Senior Instructor | Nos. of Junior Instructor |
|------------------------|--------------------|-----------------------------|-----------------------------|---------------------------|---------------------------|
| Information Technology | 1                  | 0                           | 1                           | 1                         | 1                         |
| Mechanical             | 1                  | 0                           | 1                           | 1                         | 1                         |
| Applied Management     | 1                  | 0                           | 1                           | 1                         | 1                         |
| Civil                  | 0                  | 0                           | 1                           | 0                         | 1                         |

Recruitment is ongoing and expected count is as below:

| Department             | Nos. of Professors | Nos. of Associate Professor | Nos. of Assistant Professor | Nos. of Senior Instructor | Nos. of Junior Instructor |
|------------------------|--------------------|-----------------------------|-----------------------------|---------------------------|---------------------------|
| Information Technology | 1                  | 1                           | 5                           | 2                         | 2                         |
| Mechanical Engineering | 1                  | 1                           | 3                           | 1                         | 2                         |
| Management             | 1                  | 0                           | 3                           | 1                         | 1                         |
| Civil Engineering      | 1                  | 1                           | 3                           | 1                         | 2                         |
| Electronics            | 1                  | 1                           | 4                           | 2                         | 0                         |
| Electrical             | 1                  | 0                           | 2                           | 1                         | 1                         |
| Food Technology        | 1                  | 1                           | 2                           | 1                         | 1                         |

### Faculty Student Ratio

The ongoing recruitment process aims to meet the anticipated faculty requirements as outlined above. Once these processes are concluded, an accurate calculation of the faculty-student ratio will be possible. This section will be updated before the starting of the academic year.



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## Faculty Profile

### Department Of Information Technology

| AICTE Unique ID | Name                         | Designation       | DOB         | Educational Qualification                 | Specialization                 |
|-----------------|------------------------------|-------------------|-------------|---|--------------------------------|
| 1-1555038608    | Prof. (Dr.) Manoj Kumar Deka | Professor         | 1-Mar-1983  | Doctoral Degree (PhD)                     | Artificial Intelligence        |
| 1-9612428655    | Dr. Abdul Hannan             | Asst Professor    | 1-Jul-1985  | Doctoral Degree (PhD)                     | Natural Language Processing    |
|                 | Biplav Sarma                 | Senior Instructor | 7-Sep-1985  | MTech in Information Technology           | NLP, Programming, Data Science |
|                 | Barshneya Talukdar           | Junior Instructor | 25-Jul-1993 | MTech in Computer Science and Engineering |                                |

### Department of Applied Management

| AICTE Unique ID | Name                         | Designation       | DOB         | Educational Qualification | Specialization         |
|-----------------|------------------------------|-------------------|-------------|---------------------------|------------------------|
|                 | Prof. (Dr.) Chandana Goswami | Professor         |             | Doctoral Degree (PhD)     |                        |
| 1-44753860498   | Dr. Deep Jyoti Gurung        | Asst Professor    | 26-Aug-1988 | Doctoral Degree (PhD)     | Marketing and Finance  |
|                 | Dr. Sikha Rani Baishya       | Senior Instructor | 18-Nov-1988 | Doctoral Degree (PhD)     |                        |
|                 | Dr. Kamaleswar Boro          | Junior Instructor | 4-Apr-1984  | Doctoral Degree (PhD)     | International Business |

### Department Of Mechanical

| AICTE Unique ID | Name                    | Designation       | DOB         | Educational Qualification       | Specialization                   |
|-----------------|-------------------------|-------------------|-------------|---------------------------------|----------------------------------|
|                 | Prof. (Dr.) Anil Borah  | Professor         | 1-Mar-1965  | Doctoral Degree (PhD)           |                                  |
| 1-44753523513   | Dr. Subhajit Das        | Asst Professor    | 6-Dec-1985  | Doctoral Degree (PhD)           | Manufacturing, Design, Materials |
|                 | Kishor Jyoti Deka       | Senior Instructor | 22-Feb-1987 | MTech in Mechanical Engineering | CAD-CAM & Automation             |
|                 | Rizwan Siddik Choudhury | Junior Instructor | 3-Oct-1996  | B.E. in Mechanical Engineering  |                                  |



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## Department of Civil

| AICTE Unique ID | Name                | Designation       | DOB        | Educational Qualification                    | Specialization                        |
|-----------------|---------------------|-------------------|------------|--|---------------------------------------|
| 1-3736866405    | Bibhuti B. Bhardwaj | Asst Professor    | 6-Aug-1991 | M.Tech in Transportation Systems Engineering | Transportation Engineering            |
|                 | Arup Sarkar         | Junior Instructor | 8-Apr-1988 | Diploma in Civil Engineering                 | Quality control cum material engineer |



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## Information of Infrastructure and Other Resources Available

The university campus is currently undergoing construction, with the infrastructure expected to be completed prior to the commencement of admissions for the Academic Year 2025-26. This section will be updated at that time to provide accurate and detailed information regarding the available facilities.

## Compliance with National Academic Depository (NAD) and Academic Bank of Credits (ABC)

Registration in the National Academic Depository and Academic Bank of Credits have been done.

NAD ID: NAD111322



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## MoUs

The following MoUs have been signed:

1. ABB India Limited.
2. Assam Road Research and Training Institute.
3. Centre for Development of Advanced Computing, C-DAC.
4. CoreEL Technologies (India) Private Limited.
5. Festo India Pvt. Ltd.
6. Fronius India Private Limited.
7. HCL Training and Staffing Pvt. Ltd.
8. International Automobile Centre Of Excellence IACE.
9. Janatics India Private Limited.
10. Kemppi India Pvt. Ltd.
11. Micromatic Machine Pvt. Ltd.
12. National Institute Of Electronics and Informational Technology (NIELIT).
13. Philips Machine Tools India Private Limited.
14. Schneider Electric India Private Limited.
15. Scientech Technologies Pvt. Ltd.
16. TATA Consultancy Services Ltd.
17. Tool Room & Training Centre, Guwahati.



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Memorandum of Understanding

Between

Assam Skill University

Mangaldai, District Darrang, Assam, PIN-784125 Guwahati Office: 3rd Floor, DECT Office Complex, Rehabari, Guwahati-781008



And

ABB India Limited

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MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter called the "MoU") is made the 19<sup>th</sup> day of the month of July, 2024 between:

The Assam Skill University, a Government of Assam University established under "The Assam Skill University Act-2020" with its main campus at Mangaldoi, Darrang, Assam and City Campus at ITI-Guwahati Campus, Gopinath Nagar, Guwahati-781016 (herein also called ASU, which the expression shall unless repugnant to the context or meaning thereof be deemed to mean and include its successors and permitted assigns) or the First Party

AND

Assam Road Research & Training Institute, Fatasil Ambari, Guwahati-781025, registered as Society under the administrative control of Public Works Roads Department, Government of Assam in accordance with Registration of Societies Act XXI of 1860, having its office at Fatasil Ambari, Guwahati Assam, on 3rd October, 2016 (herein also called ARR&TI, which the expression shall unless repugnant to the context or meaning thereof be deemed to mean and include its successors and permitted assigns) or the Second Party.

WHEREAS

- (a) The First Party has requested the Second Party to provide its laboratory facility to develop the skill of youths in road construction technology as defined in this MoU (hereinafter called the "Facilities").
- (b) the Second Party has agreed to provide the laboratory facility on the terms set forth in this MoU.

NOW THEREFORE the parties hereto hereby agree as follows:

1. Laboratory facilities for tests and physical demonstrations required as part of each certificate course of ASU on "Road Construction Technology" for three batches, each consisting of not more than 25 students for a duration covering the tests/procedures in Annexure-A or a maximum of 15 days whichever is less, to be provided by ARR&TI. The scope inter alia includes the following:

- (a) The First Party will send the students from the Department of Civil, School of Manufacturing & Constructions for laboratory tests and practical demonstration to the Second Party laboratories as part of its certificate course program on "Road Construction Technology".

*J. D. ...*



*[Signature]*





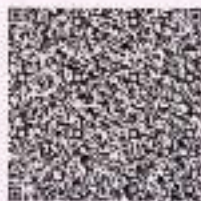
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**Memorandum of Understanding  
Between  
Assam Skill University  
(Mangaldoi, District: Darrang, Assam, PIN-784125.)  
And  
Centre for Development of Advanced Computing, (C-DAC)  
(Panchavati, Pashan, Pune-411008)**



*Signature*

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### Memorandum of Understanding

Between

**Assam Skill University**

Mangaldai, District: Darrang, Assam, PIN-784125 Guwahati Office: 3rd Floor, DECT Office Complex, Rehabari, Guwahati-781008

And

**CoreEL Technologies (India) Private Limited**

#21, 7th Main, 1st Block, Koramangala, Bangalore - 560034



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 First Party : FESTO INDIA PRIVATE LIMITED  
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Memorandum of Understanding

Between

Assam Skill University

Mangaldai, District: Darrang, Assam, PIN-784125 Guwahati Office: 3rd Floor, DECT Office Complex, Rehabari, Guwahati-781008 And

Festo India Pvt. Ltd.

Channarayana Industrial Area, Hosur Road, Bangalore 560099

This Memorandum of Understanding (MoU) is made on this [ ] day of [ ], [ ] by and between:

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मुद्रांक वापरकर्त्याचे संपूर्ण नांव  
पत्ता : मुंबई  
हस्त :  
वकील-मुद्रांक द्यावा/हस्त द्यावती  
श्री. अदिनाथ रामचंद्र खव्हाण  
मुद्रांक विभागात, परवाना क्र. २२११००९  
पत्ता:- राजगुरुनगर, ला. खेड, जि. पुणे  
परवाना मुद्रांक :-



### Memorandum of Understanding

Between

#### Assam Skill University

Mangaldoi, District: Darrang, Assam, PIN-784125 Guwahati Office: 3rd Floor,  
DECT Office Complex, Rehabari, Guwahati-781008  
And

#### Fronius India Private Limited

Plot no BG-71/2/B, Pimpri Industrial Area, MIDC, Bhosari, Pune, Maharashtra 411026

This Memorandum of Understanding (MoU) is made on this Thursday, 29th of August 2024 by and between:



*[Handwritten signature]*





असम ASSAM

F 500247

**Memorandum of Understanding (MoU)  
Between  
Assam Skill University, Government of Assam  
And  
HCL Training & Staffing Services Private Limited**

The parties to this Memorandum of Understanding (MoU) is made on this <sup>4<sup>th</sup></sup> day of <sup>August</sup> 2022, between

The Assam Skill University (ASU), a university set up by Government of Assam under The Assam Skill University Act-2020(hereinafter referred to as First party)

and

HCL Training and Staffing Services Pvt. Ltd a subsidiary of HCL Technologies Ltd. having its registered office at 806, Siddharth, 96, Nehru Place, New Delhi- 110019, (hereinafter referred to as HCLTSS/Second Party)

**1. Back Ground**

- 1.1. The first party is designated as the Assam Skill University, a university set up by Government of Assam, which is working towards delivering and enhancing the Skill education standards across Assam.
- 1.2. The Second party, HCL-Training & staffing Services has its program TechBee, which is an exclusive program for aspirants from Class XII to get into Jobs with HCL by undergoing a 12 month training in IT services and Associate job roles. This is a unique program where candidates in a span of 4 years from passing out of class XII, are employed, gain work experience and also become Graduates' from reputed Universities. The TechBee envisages 10000 jobs to be offered immediately.





IN-GJ98647744220617W

23



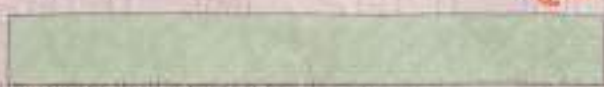
सत्यमेव जयते

**INDIA NON JUDICIAL**  
**Government of Gujarat**  
**Certificate of Stamp Duty**

|                                  |   |
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| <b>Certificate No.</b>           | IN-GJ98647744220617W                                |
| <b>Certificate Issued Date</b>   | 14-Nov-2024 11:59 AM                                |
| <b>Account Reference</b>         | IMPACC (SV)/ gj13068804/ GANDHINAGAR01/ GJ-GN       |
| <b>Unique Doc. Reference</b>     | SUBIN-GJGJ1306880411389391345741W                   |
| <b>Purchased by</b>              | E RAJIV   |
| <b>Description of Document</b>   | Article 5(h) Agreement (not otherwise provided for) |
| <b>Description</b>               | MOU   |
| <b>Consideration Price (Rs.)</b> | 0<br>(Zero)   |
| <b>First Party</b>               | INTERNATIONAL AUTOMOBILE CENTRE OF EXCELLENCE IACE  |
| <b>Second Party</b>              | ASSAM SKILL UNIVERSITY                              |
| <b>Stamp Duty Paid By</b>        | INTERNATIONAL AUTOMOBILE CENTRE OF EXCELLENCE IACE  |
| <b>Stamp Duty Amount(Rs.)</b>    | 300<br>(Three Hundred only)                         |



QE 0022017961



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86



22-11-2024 தமிழ்நாடு தமிழ்நாடு TAMILNADU  
 Janatics India Pvt Ltd  
 Coimbatore

RS 100/-  
 V. SARAVANA KUMAR  
 STAMP VENDOR  
 3(4), Mariamman Kovil St,  
 Machampalayam, CBE - 24,  
 L.No : 928 / B1 / 2021-7

DU 792037



**Memorandum of Understanding  
 Between**

**Assam Skill University**

Mangaldai, District: Darrang, Assam, PIN-784125 Guwahati Office: 3rd Floor, DECT Office Complex, Rehabari, Guwahati-781008

And

**Janatics India Private Limited**

E-25, SIDCO Industrial Estate, Coimbatore - 641025

This Memorandum of Understanding (MoU) is made on this 18<sup>th</sup> day of November 2024 by and between:

**Assam Skill University**, City Office located on the 3rd Floor of DECT Office Complex, Rehabari, A.K Azad Road Guwahati-781008, represented by VC/ Registrar of Assam Skill University (hereinafter referred to as "ASU") and

**JANATICS INDIA PRIVATE LIMITED**, located at E-25 SIDCO INDUSTRIAL ESTATE COIMBATORE 641025, represented by Mr. B Karthick <Designation>(hereinafter referred to as "JIPL").

**For JANATICS INDIA PRIVATE LIMITED**  
  
 B.KARTHIK  
 Authorised Signatory



ଓଡ଼ିଶା ओडिशा ODISHA

R 733168

## Memorandum of Understanding

Between

### Assam Skill University

(Address)

3rd Floor DECT Office Complex, Rehabari; Guwahati-08

And

### Kemppi India Pvt Ltd

Ingale Industrial Park, Shed 1, GAT No – 339/3, Village Mahalunge Ingale, Tal. Khed, Dist. Pune Phase 1, Chakan MIDC, Pune India

This **Memorandum of Understanding (MoU)** is made on this **06/09/2024** by and between:

**Assam Skill University**, 3rd Floor DECT Office Complex, Rehabari, A.K Azad Road Guwahati-781008, represented by Representative's VC/ Registrar of Assam Skill University.

And

Kemppi India Pvt Ltd located at [Ingale Industrial Park, Shed 1, GAT No – 339/3, Village Mahalunge Ingale, Tal. Khed, Dist. Pune Phase 1, Chakan MIDC Pune India represented by Mr Ajay Trikha – Managing Director (hereinafter referred to as "Industry").







# **Memorandum of Understanding**

**Between**



**Assam Skill University**

(A Government of Assam University)

**MANGALDOI, DISTRICT: DARRANG, ASSAM**

**Guwahati Office: 3<sup>rd</sup> Floor, DECT Building, Employment Exchange Complex, Rehabari,  
Guwahati – 781008**

**And**



**National Institute of Electronics and Information Technology  
(NIELIT), Guwahati, Assam**

**2024**



महाराष्ट्र MAHARASHTRA

2024

16AB 404008



### Memorandum of Understanding

This Memorandum of Understanding (MoU) is made by and between:

**Assam Skill University**, located at Assam Skill University, 3<sup>rd</sup> Floor DECT Office Complex, Rehabari, A.K Azad Road Guwahati-781008, represented by Representative's VC/ Registrar of Assam Skill University (hereinafter referred to as "ASU").

And

**Phillips Machine Tools India Private Limited**, located at [Plot No. W-225, TTC Industrial Area, Khairme MIDC, Navi Mumbai, PIN 400710, Maharashtra, India], represented by Mr. Terrence Ivan Miranda, Managing Director (hereinafter referred to as "PMT-India").

Whereas, Assam Skill University (ASU) situated at Guwahati, Assam is a prestigious initiative by the Skills Employment & Entrepreneurship Department, Government of Assam, aimed at promoting skill development and entrepreneurship in an integrated manner with higher education. The university is







सत्यमेव जयते

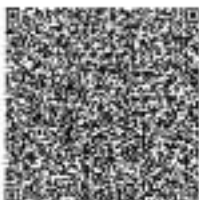
INDIA NON JUDICIAL

Government of Karnataka

Rs. 500

e-Stamp

Certificate No. : IN-KA04194834298387W  
 Certificate Issued Date : 02-Sep-2024 02:42 PM  
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 Unique Doc. Reference : SUBIN-KAKACRSFL0858604602360164W  
 Purchased by : SCHNEIDER ELECTRIC INDIA PRIVATE LIMITED  
 Description of Document : Article 5(J) Agreement (in any other cases)  
 Property Description : MUTUAL AGREEMENT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : SCHNEIDER ELECTRIC INDIA PRIVATE LIMITED  
 Second Party : ASSAM SKILL UNIVERSITY  
 Stamp Duty Paid By : SCHNEIDER ELECTRIC INDIA PRIVATE LIMITED  
 Stamp Duty Amount(Rs.) : 500  
 (Five Hundred only)



Please write or type below this line

MEMORENDUM OF UNDERSTANDING

This MEMORENDUM OF UNDERSTANDING(MOU) is signed on this day 03<sup>rd</sup> September 2024.

*Signature*



*Signature*

Statutory Alert:

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3. In case of any discrepancy please inform the Competent Authority.

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मध्य प्रदेश MADHYA PRADESH

CS 574436

### Memorandum of Understanding

Between

#### Assam Skill University

Mangaldai, District: Darrang, Assam, PIN-784125 Guwahati Office: 3rd Floor, DECT Office Complex, Rehabari, Guwahati-781008

And

[Industry]

(Address)

This Memorandum of Understanding (MoU) is made on this 21<sup>st</sup> day of November 2024 by and between:

**Assam Skill University**, city Office located on the 3rd Floor of DECT Office Complex, Rehabari, A.K Azad Road Guwahati-781008, represented by VC/ Registrar of Assam Skill University (hereinafter referred to as "ASU")

and

**Scientech Technologies Pvt Ltd**, located at 94, Electronic Complex, Pardesipura, Indore, represented by Ambrish Kela, Managing Director hereinafter referred to as "Scientech Technologies".



*Ambrish Kela*



महाराष्ट्र MAHARASHTRA

2024

16AB 165679

प्रधान मुद्रांक कार्यालय, मुंबई  
प.मु.श्रे.क्र. ८०००००७  
25 JUL 2024  
सक्षम अधिकारी

श्रीम. एल. एस. सांगळे

This stamp paper is an integral part of this Memorandum of Understanding executed between Tata Consultancy Services Ltd and Assam Skill University





सत्यमेव जयते

INDIA NON JUDICIAL

Government of Assam

₹100

e-Stamp

IN-AS08829230968075W

|                           |   |
|---------------------------|---|
| Certificate No.           | : IN-AS08829230968075W                              |
| Certificate Issued Date   | : 27-Aug-2024 01:38 PM                              |
| Account Reference         | : NONACC (SV) as17007504/ AMINGAON/ AS-KU           |
| Unique Doc. Reference     | : SUBIN-ASAS1700750405175086004223W                 |
| Purchased by              | : TOOL ROOM AND TRAINING CENTRE GUWAHATI            |
| Description of Document   | : Article 5 Agreement or Memorandum of an agreement |
| Property Description      | : MOU   |
| Consideration Price (Rs.) | : 0<br>(Zero)                                       |
| First Party               | : ASSAM SKILL UNIVERSITY                            |
| Second Party              | : TOOL ROOM AND TRAINING CENTRE GUWAHATI            |
| Stamp Duty Paid By        | : TOOL ROOM AND TRAINING CENTRE GUWAHATI            |
| Stamp Duty Amount(Rs.)    | : 100<br>(One Hundred only)                         |

*Handwritten signature*



Please write or type below this box: IN-AS08829230968075W

**Memorandum of Understanding  
Between**

**Assam Skill University**

**Mangaldoi, District: Darrang, Assam, PIN-784125 Guwahati Office: 3rd Floor,  
DECT Office Complex, Rehabari, Guwahati-781008**

**And**

**Tool Room & Training Centre, Guwahati  
Amingaon Industrial Area, North Guwahati Road  
Amingaon, Guwahati - 781031**

**HIF 0014562613**

**Statutory Alert:**

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3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

*Handwritten signature*





**APPROVAL PROCESS 2025-26**

**APPLICATION REPORT**

**UNIVERSITY DETAILS**

| UNIVERSITY DETAILS: BASIC DETAILS |                    |                                |                    |
|-----------------------------------|--------------------|--------------------------------|--------------------|
| Current Application Number        | 1-44753529533      | Application Type               | New Application    |
| Current Status                    | Submitted          | Sub Status                     | Payment Received   |
| Permanent University ID           | 1-44753529533      | Academic Year                  | 2025-2026          |
| Approval Status of Application    | Data Not Available | Application Opened Date        | 17/12/2024         |
| Application Submitted Date        | 26/12/2024         | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date             | Data Not Available | Application Reopened Date      | Data Not Available |

| UNIVERSITY DETAILS: MORE INFORMATION  |                             |   |                    |
|---|-----------------------------|---|--------------------|
| Name of University  | Assam Skill University      | Year of Establishment                     | 2021               |
| University Type   | State Government University | Address of University                     | Mangaldai          |
| State/ UT   | Assam                       | District                                  | Darrang            |
| Town/ City/ Village   | Mangaldoi                   | AICTE Region                              | Eastern            |
| Primary Email   | Admin.Officer@Asu.Ac.In     | Apply for ODL/Online New University?      | None               |
| PIN   | 784125                      | Women's University                        | No                 |
| Are you an University for PWD Students  | No                          | Any Self- Financed Course ?               | Yes                |
| Whether University is NAAC Accredited ?   | N                           | NAAC CGPA                                 | Data Not Available |
| Letter Grade  | Data Not Available          | Fund Allocation by Government             | 10166800000        |
| % Grant Received from Government?   | Data Not Available          | Is the Land Shared with other University? | N                  |
| Does Intended to Apply for 5 years NOC  | No                          | Do You Have Constituent College?          | No                 |
| Whether your University has been recognized as an University of Eminence by MOE |                             |   | N                  |

| MINORITY STATUS DETAILS |    |                              |    |
|-------------------------|----|------------------------------|----|
| Minority University     | No | Type of Minority University  | NA |
| Name of the Minority    | NA | Minority Name, if Linguistic | NA |

26/12/2024  
Date of Signature(dd/mm/yyyy)

1-44753529533



Name & Signature of Director/Principa  
**S. C. Das.**  
 Vice Chancellor,  
 Assam Skill University

TRUST/ SOCIETY/ COMPANY

|  |  |                                     |                           |
|--|--|-------------------------------------|---------------------------|
| Name of the Trust/ Society/ Company            | Assam Skill University (Under Assam Skill University Act, 2020)) | Type of the Trust/ Society/ Company | University                |
| Registered With                                | Government Of Assam  | Registration Date                   | 04/08/2021                |
| Registration Number                            | NA   | Trust/ Society/ Company Address     | Mangaldai, Darrang, Assam |
| State/UT                                       | Assam  | District                            | Darrang                   |
| Town / City / Village                          | Mangaldoi  | PIN                                 | 784125                    |
| Land Phone STD Code                            | 361  | Land Phone Number                   | 3511532                   |
| PAN  | AAAJA3117E   | GSTN No                             | Data Not Available        |
| Mobile Number Trust / Society/ Company Website | Data Not Available<br>www.asu.ac.in                              | Email Address                       | Data Not Available        |

TRUST/ SOCIETY/ COMPANY DETAILS

| Sr.No | First Name | Trustee Designation   | Trustee Since | Trustee Till | Cellular Phone # | Email Address |
|-------|------------|-----------------------|---------------|--------------|------------------|---------------|
| 1     | Subhash    | Head Of The Institute | 04/08/2021    | 03/08/2026   | 6000635643       | Vc@Asu.Ac.In  |

TRUST BANK DETAILS

Trust Bank Name by University

UNIVERSITY DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

Trust Bank Name by University

QUESTIONS

Whether your University is a part of Deemed to be University / State private University Yes

Whether your department is part of Central / State Government University No

CONTACT PERSON\REGISTRAR DETAILS

|                          |                    |                      |   |
|--------------------------|--------------------|----------------------|---|
| Title:                   | Mr.                | First Name:          | Md. Hanif   |
| Last Name:               | Noorani            | Address:             | Assam Skill University, Mangaldai, Darrang, Assam, 784125 |
| Designation:             | Registrar          | State/ UT:           | Assam   |
| District:                | Darrang            | Town/ City/ Village: | Mangaldoi   |
| Postal Code:             | 784125             | STD Code:            | 361   |
| Landline Number:         | 3511532            | Mobile Number:       | 6000635643  |
| Alternate Mobile Number: | Data Not Available | Email Address:       | admin.officer@asu.ac.in                                   |
| Alternate Email Address: | data not available |                      |   |

ADDITIONAL CONTACT DETAILS

|                     |                 |              |               |
|---------------------|-----------------|--------------|---------------|
| Name                | Designation     | Email Id     | Mobile Number |
| Subhash Chandra Das | VICE CHANCELLOR | vc@asu.ac.in | 6000635643    |

REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

|                       |                   |             |                     |               |
|-----------------------|-------------------|-------------|---------------------|---------------|
| Active Representative | Name              | Designation | Email Id            | Mobile Number |
| Y                     | Md. Hanif Noorani | Registrar   | registrar@asu.ac.in | 6000635643    |

26/12/2024  
Date of Signature(dd/mm/yyyy)

1-44753529533



Signature  
26/12/24  
Name & Signature of Director/Principal  
S. C. Das.  
Vice Chancellor,  
Assam Skill University



|   |     |    |                |   |   |                            |    |   |  |                |                |                |
|---|-----|----|----------------|---|---|----------------------------|----|---|--|----------------|----------------|----------------|
| 1 | BBA | UG | NOT APPLICABLE | 0 | 0 | Application for new course | 30 | 2 |  | Not interested | Not interested | Not Applicable |
| 2 | MBA | PG | NOT APPLICABLE | 0 | 0 | Application for new course | 30 | 2 |  | Not interested | Not interested | Not Applicable |

| Programme HOTEL MANAGEMENT AND CATERING |  |       |                              |                         |                         |                            |                        |                            |                   |                     |                         |                             |
|---|--|-------|------------------------------|-------------------------|-------------------------|----------------------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|
| Sr. No.                                 | Course Name                              | Level | Affiliating body/ University | Intake approved 2023-24 | Intake Approved 2024-25 | Applied For                | Applied intake 2025-26 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1                                       | HOTEL MANAGEMENT AND CATERING TECHNOLOGY | UG    | NOT APPLICABLE               | 0                       | 0                       | Application for new course | 30                     | 2                          |                   | Not interested      | Not interested          | Not Applicable              |

**COURSES IN INDIAN LANGUAGE**

Data not entered by University

**DUAL / INTEGRATED COURSES**

Data not entered by University

**VOCATIONAL COURSES**

Data not entered by University

**INFRASTRUCTURE DETAILS**

**LAND DETAILS**

|   |  |   |                    |
|---|--|---|--------------------|
| Location:   | Rural                                    | Land in Hilly Area:   | No                 |
| Total Area in Acres:  | 82.73                                    | FSI:  | 23.99              |
| Build Up Area (Sqm):  | Data Not Available                       | Number of Pieces:   | 1                  |
| Land Piece Area 1 in Acres:   | 82.73                                    | Land Piece Area 2 in Acres:   | Data Not Available |
| Land Piece Area 3 in Acres:   | Data Not Available                       | Max distance in farthest land pieces (Km):                                  | Data Not Available |
| Land registered with:   | Government Of Assam                      | Date of Registration:   | 15/11/2021         |
| Land use certificate issued by:   | CIRCLE OFFICER, MANGALDAI REVENUE CIRCLE | Land use certificate issued Date:   | 15/11/2021         |
| Ownership Details:  | Government Land                          | Is the Land Mortgaged:  | No                 |
| Mortgaged Purpose:  | N  |   |                    |
| Latitude (North/South):   | North                                    | Latitude Degree:  | 26                 |
| Latitude Minute:  | 42                                       | Latitude Second:  | 0                  |
| Longitude (East/West)   | East                                     | Longitude Degree:   | 92                 |
| Longitude Minute:   | 0  | Longitude Second:   | 12                 |
| Area of the Land earmarked for the proposed Institution   | Data Not Available                       | Whether High Tension line is passing through the Site of the institution(s) | No                 |
| Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s) |  |   | No                 |
| Do you have any Additional Land Allocated for Merger or New Program?  |  |   | Data Not Available |
| Total Land (in acres) after Merger or adding New Program  |  |   | Data Not Available |
| Whether your University is going to use Off Campus after Merger?  |  |   | No                 |

**LAND DETAILS: MORE INFORMATION**

|         |                             |                          |                       |  |
|---------|-----------------------------|--------------------------|-----------------------|--|
| Sr. No. | Land Registration Number:   | MRC:30/2002/649          | Date of Registration: | 15/11/2021                                   |
| 1       | Area of Land(acres):        | 82.73                    | Khasra Number:        | NA   |
|         | Plot Number/ Survey Number: | 22,28-36,165-182,201-213 | Land Situated At:     | GERIMARI CHAPORI, RANGAMATI MOUZA, MANGALDAI |
|         | Land Registered in          | Assam Skill University   | Ownership or          | Government Land                              |

26/12/2024  
Date of Signature(dd/mm/yyyy)

1-44753529533



*[Signature]*  
Name & Signature of Director/Principal  
S. 26/12/24  
Vice-Chancellor  
Assam Skill University

|                             |  |   |  |
|-----------------------------|--|---|--|
| the Name of:                |  | Government Lease:                       |  |
| Land use Certificate Issued | Yes  | Land Use Certificate Issuing Authority: | Circle Officer, Mangaldai Revenue Circle |
| Permitted for use of        | [permission should be only for Educational /Institutional] |   | Yes                                      |

**BUILDING DETAILS**

|  |   |   |       |
|--|---|---|-------|
| Building Status:   | Under Construction  | Total built up Area (ready) Sqm:  | 52260 |
| Activities in the building other than courses approved by AICTE: | SLILLING, TRAINING, ADMINISTRATIVE, EDUCATIONAL AND RESEARCH ACTIVITIES | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | No    |
| Total Carpet Area(sqm)- Instructional-Ready:                     | 12000   | Total Carpet Area(sqm) Administrative-ready:                                | 5000  |
| Access and Circulation Area (Sqm):                               | Data Not Available  | Total built up Area(sqm) Planned:   | 85372 |
| Total Carpet Area (sqm)- Amenities-ready:                        | 400   | Private Lease Building ?  | No    |

**BUILDING DETAILS: MORE INFORMATION**

Date received by University

**LABORATORY DETAILS**

Date received by University

**ADMINISTRATIVE AREA**

| Sr. No. | Room ID/ Name:                 | ADMINISTRATIVE AREA     | Room Type:                                | Office All Inclusive |
|---------|--------------------------------|-------------------------|---|----------------------|
| 1       | Area in Sqm:                   | 300                     | Building Name:                            | Administrative Block |
|         | Building Number:               | Data Not Available      | Readiness of Flooring                     | Ready                |
|         | Readiness of Wall and Painting | Ready                   | Readiness of Electrification and Lighting | Not Ready            |
|         | Air Conditioning               | Planned                 | Readiness of furniture/fixtures           | Not Ready            |
| 2       | Room ID/ Name:                 | CONFERENCE ROOM - 2004  | Room Type:                                | Board Room           |
|         | Area in Sqm:                   | 20                      | Building Name:                            | Administrative Block |
|         | Building Number:               | Data Not Available      | Readiness of Flooring                     | Ready                |
|         | Readiness of Wall and Painting | Ready                   | Readiness of Electrification and Lighting | Not Ready            |
| 3       | Room ID/ Name:                 | ENGINEERING ROOM - 18   | Room Type:                                | Maintenance          |
|         | Area in Sqm:                   | 10                      | Building Name:                            | Administrative Block |
|         | Building Number:               | Data Not Available      | Readiness of Flooring                     | Ready                |
|         | Readiness of Wall and Painting | Ready                   | Readiness of Electrification and Lighting | Not Ready            |
| 4       | Room ID/ Name:                 | EXAMINATION ROOM - 3005 | Room Type:                                | Exam Control Office  |
|         | Area in Sqm:                   | 30                      | Building Name:                            | Administrative Block |
|         | Building Number:               | Data Not Available      | Readiness of Flooring                     | Ready                |
|         | Readiness of Wall and Painting | Ready                   | Readiness of Electrification and Lighting | Not Ready            |
|         | Air Conditioning               | Planned                 | Readiness of furniture/fixtures           | Not Ready            |

26/12/2024  
Date of Signature(dd/mm/yyyy)

1-44753529533



*S. C. Das*  
26/12/24  
Name & Signature of Director/Principal  
S. C. Das  
Vice Chancellor,  
Assam Skill University

|         |                                |                       |   |                            |
|---------|--------------------------------|-----------------------|---|----------------------------|
| Sr. No. | Room ID/ Name:                 | JANITOR ROOM - 1002   | furniture/fixtures<br>Room Type:          | Housekeeping               |
| 5       | Area in Sqm:                   | 10                    | Building Name:                            | Administrative Block       |
|         | Building Number:               | Data Not Available    | Readiness of Flooring                     | Ready                      |
|         | Readiness of Wall and Painting | Ready                 | Readiness of Electrification and Lighting | Not Ready                  |
|         | Air Conditioning               | Not Available         | Readiness of furniture/fixtures           | Not Ready                  |
| Sr. No. | Room ID/ Name:                 | PRINCIPAL ROOM - 1010 | Room Type:                                | Principal Directors Office |
| 6       | Area in Sqm:                   | 30                    | Building Name:                            | Administrative Block       |
|         | Building Number:               | Data Not Available    | Readiness of Flooring                     | Ready                      |
|         | Readiness of Wall and Painting | Ready                 | Readiness of Electrification and Lighting | Not Ready                  |
|         | Air Conditioning               | Planned               | Readiness of furniture/fixtures           | Not Ready                  |
| Sr. No. | Room ID/ Name:                 | SECURITY - 14         | Room Type:                                | Security                   |
| 7       | Area in Sqm:                   | 10                    | Building Name:                            | Administrative Block       |
|         | Building Number:               | Data Not Available    | Readiness of Flooring                     | Ready                      |
|         | Readiness of Wall and Painting | Ready                 | Readiness of Electrification and Lighting | Not Ready                  |
|         | Air Conditioning               | Not Available         | Readiness of furniture/fixtures           | Not Ready                  |
| Sr. No. | Room ID/ Name:                 | STORE ROOM - 1021     | Room Type:                                | Central Store              |
| 8       | Area in Sqm:                   | 30                    | Building Name:                            | Administrative Block       |
|         | Building Number:               | Data Not Available    | Readiness of Flooring                     | Ready                      |
|         | Readiness of Wall and Painting | Ready                 | Readiness of Electrification and Lighting | Not Ready                  |
|         | Air Conditioning               | Not Available         | Readiness of furniture/fixtures           | Not Ready                  |
| Sr. No. | Room ID/ Name:                 | VC ROOM - 1026        | Room Type:                                | Principal Directors Office |
| 9       | Area in Sqm:                   | 30                    | Building Name:                            | Administrative Block       |
|         | Building Number:               | Data Not Available    | Readiness of Flooring                     | Ready                      |
|         | Readiness of Wall and Painting | Ready                 | Readiness of Electrification and Lighting | Not Ready                  |
|         | Air Conditioning               | Planned               | Readiness of furniture/fixtures           | Not Ready                  |

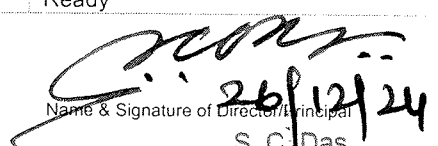
**AMENITIES AREA**

|         |                                |                              |   |                  |
|---------|--------------------------------|------------------------------|---|------------------|
| Sr. No. | Room ID/ Name:                 | BOYS COMMON ROOM - 1005,2003 | Room Type:                                | Boys Common Room |
| 1       | Area in Sqm:                   | 100                          | Building Name:                            | BOYS HOSTEL      |
|         | Building Number:               | Data Not Available           | Readiness of Flooring                     | Ready            |
|         | Readiness of Wall and Painting | Ready                        | Readiness of Electrification and Lighting | Not Ready        |
|         | Air Conditioning               | Not Available                | Readiness of furniture/fixtures           | Not Ready        |
| Sr. No. | Room ID/ Name:                 | CAFETERIA - FOOD COURT 1     | Room Type:                                | Cafeteria        |
| 2       | Area in Sqm:                   | 150                          | Building Name:                            | FOOD COURT 1     |
|         | Building Number:               | Data Not Available           | Readiness of Flooring                     | Ready            |

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Date of Signature(dd/mm/yyyy)

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 Name & Signature of Director/Principal  
**S. C. Das**  
 Vice-Chancellor,  
 Assam Skill University

|           |                                |                                      |   |                         |
|-----------|--------------------------------|--------------------------------------|---|-------------------------|
|           | Readiness of Wall and Painting | Ready                                | Readiness of Electrification and Lighting | Not Ready               |
|           | Air Conditioning               | Not Available                        | Readiness of furniture/fixtures           | Not Ready               |
| Sr. No. 3 | Room ID/ Name:                 | FIRST AID - 28                       | Room Type:                                | First aid cum Sick Room |
|           | Area in Sqm:                   | 10                                   | Building Name:                            | ADMINISTRATIVE BLOCK    |
|           | Building Number:               | Data Not Available                   | Readiness of Flooring                     | Ready                   |
|           | Readiness of Wall and Painting | Ready                                | Readiness of Electrification and Lighting | Not Ready               |
|           | Air Conditioning               | Not Available                        | Readiness of furniture/fixtures           | Not Ready               |
| Sr. No. 4 | Room ID/ Name:                 | GIRLS COMMON ROOM - 1005, 2003, 3003 | Room Type:                                | Girls Common Room       |
|           | Area in Sqm:                   | 100                                  | Building Name:                            | GIRLS HOSTEL            |
|           | Building Number:               | Data Not Available                   | Readiness of Flooring                     | Ready                   |
|           | Readiness of Wall and Painting | Ready                                | Readiness of Electrification and Lighting | Not Ready               |
|           | Air Conditioning               | Not Available                        | Readiness of furniture/fixtures           | Not Ready               |
| Sr. No. 5 | Room ID/ Name:                 | SHOP                                 | Room Type:                                | Stationery Store        |
|           | Area in Sqm:                   | 36                                   | Building Name:                            | SHOP                    |
|           | Building Number:               | Data Not Available                   | Readiness of Flooring                     | Not Ready               |
|           | Readiness of Wall and Painting | Not Ready                            | Readiness of Electrification and Lighting | Not Ready               |
|           | Air Conditioning               | Not Available                        | Readiness of furniture/fixtures           | Not Ready               |

CIRCULATION AREA

INSTRUCTIONAL AREA

|           |                                 |                            |   |                  |
|-----------|---------------------------------|----------------------------|---|------------------|
| Sr. No. 1 | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | UNDER GRADUATE   |
|           | Room Type                       | Additional Workshop        | Room ID/ Name                             | ADDL WORKSHOP UG |
|           | Area of Room in Sqm             | 200                        | Building Name                             | WORKSHOP 2       |
|           | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready            |
|           | Readiness of Wall and Painting  | Not Ready                  | Readiness of Electrification and Lighting | Not Ready        |
|           | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available    |
| Sr. No. 2 | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | UNDER GRADUATE   |
|           | Room Type                       | CAD Center                 | Room ID/ Name                             | CAD CENTER 1     |
|           | Area of Room in Sqm             | 132                        | Building Name                             | ACADEMIC BLOCK   |
|           | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready            |
|           | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready        |
|           | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Planned          |
| Sr. No. 3 | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | UNDER GRADUATE   |
|           | Room Type                       | Classroom                  | Room ID/ Name                             | CL1              |

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*[Signature]*  
Name & Signature of Director/Principal  
S. C. Das.  
Vice-Chancellor,  
Assam Skill University  
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|                                 |                                 |                                |   |   |                |
|---------------------------------|---------------------------------|--------------------------------|---|---|----------------|
| Sr. No.                         | Area of Room in Sqm             | 33                             | Building Name                             | ACADEMIC BLOCK                            |                |
|                                 | Building Number                 | Data Not Available             | Readiness of Flooring                     | Ready                                     |                |
|                                 | Readiness of Wall and Painting  | Ready                          | Readiness of Electrification and Lighting | Not Ready                                 |                |
|                                 | Readiness of furniture/fixtures | Not Ready                      | Air Conditioning                          | Not Available                             |                |
|                                 | Programme                       | ENGINEERING AND TECHNOLOGY     | Level                                     | UNDER GRADUATE                            |                |
| 4                               | Room Type                       | Classroom                      | Room ID/ Name                             | CL2                                       |                |
|                                 | Area of Room in Sqm             | 33                             | Building Name                             | ACADEMIC BLOCK                            |                |
|                                 | Building Number                 | Data Not Available             | Readiness of Flooring                     | Ready                                     |                |
|                                 | Readiness of Wall and Painting  | Ready                          | Readiness of Electrification and Lighting | Not Ready                                 |                |
|                                 | Readiness of furniture/fixtures | Not Ready                      | Air Conditioning                          | Not Available                             |                |
| Sr. No.                         | Programme                       | ENGINEERING AND TECHNOLOGY     | Level                                     | UNDER GRADUATE                            |                |
|                                 | 5                               | Room Type                      | Classroom                                 | Room ID/ Name                             | CL3            |
|                                 |                                 | Area of Room in Sqm            | 33  | Building Name                             | ACADEMIC BLOCK |
|                                 |                                 | Building Number                | Data Not Available                        | Readiness of Flooring                     | Ready          |
|                                 |                                 | Readiness of Wall and Painting | Ready                                     | Readiness of Electrification and Lighting | Not Ready      |
| Readiness of furniture/fixtures |                                 | Not Ready                      | Air Conditioning                          | Not Available                             |                |
| Sr. No.                         | Programme                       | ENGINEERING AND TECHNOLOGY     | Level                                     | UNDER GRADUATE                            |                |
|                                 | 6                               | Room Type                      | Classroom                                 | Room ID/ Name                             | CL4            |
|                                 |                                 | Area of Room in Sqm            | 33  | Building Name                             | ACADEMIC BLOCK |
|                                 |                                 | Building Number                | Data Not Available                        | Readiness of Flooring                     | Ready          |
|                                 |                                 | Readiness of Wall and Painting | Ready                                     | Readiness of Electrification and Lighting | Not Ready      |
| Readiness of furniture/fixtures |                                 | Not Ready                      | Air Conditioning                          | Not Available                             |                |
| Sr. No.                         | Programme                       | ENGINEERING AND TECHNOLOGY     | Level                                     | UNDER GRADUATE                            |                |
|                                 | 7                               | Room Type                      | Classroom                                 | Room ID/ Name                             | CL5            |
|                                 |                                 | Area of Room in Sqm            | 33  | Building Name                             | ACADEMIC BLOCK |
|                                 |                                 | Building Number                | Data Not Available                        | Readiness of Flooring                     | Ready          |
|                                 |                                 | Readiness of Wall and Painting | Ready                                     | Readiness of Electrification and Lighting | Not Ready      |
| Readiness of furniture/fixtures |                                 | Not Ready                      | Air Conditioning                          | Not Available                             |                |
| Sr. No.                         | Programme                       | ENGINEERING AND TECHNOLOGY     | Level                                     | UNDER GRADUATE                            |                |
|                                 | 8                               | Room Type                      | Classroom                                 | Room ID/ Name                             | CL6            |
|                                 |                                 | Area of Room in Sqm            | 33  | Building Name                             | ACADEMIC BLOCK |
|                                 |                                 | Building Number                | Data Not Available                        | Readiness of Flooring                     | Ready          |
|                                 |                                 | Readiness of Wall and Painting | Ready                                     | Readiness of Electrification and Lighting | Not Ready      |
| Readiness of furniture/fixtures |                                 | Not Ready                      | Air Conditioning                          | Not Available                             |                |

26/12/2024  
Date of Signature(dd/mm/yyyy)

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*[Signature]*  
Name & Signature of Director/Principal  
26/12/2024  
C. Das.  
Vice-Chancellor,  
Assam Skill University  
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|         |                                  |                            |   |   |
|---------|----------------------------------|----------------------------|---|---|
| Sr. No. | furniture/fixtures Programme     | MANAGEMENT                 | Level                                     | POST GRADUATE                           |
| 9       | Room Type<br>Area of Room in Sqm | Computer Centre<br>150     | Room ID/ Name<br>Building Name            | COMPUTER CENTER<br>ADMINISTRATIVE BLOCK |
|         | Building Number                  | Data Not Available         | Readiness of Flooring                     | Ready                                   |
|         | Readiness of Wall and Painting   | Ready                      | Readiness of Electrification and Lighting | Not Ready                               |
|         | Readiness of furniture/fixtures  | Not Ready                  | Air Conditioning                          | Planned                                 |
| Sr. No. | Programme                        | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                 |
| 10      | Room Type<br>Area of Room in Sqm | CAD Center<br>132          | Room ID/ Name<br>Building Name            | DCAD CENTER<br>ACADEMIC BLOCK           |
|         | Building Number                  | Data Not Available         | Readiness of Flooring                     | Ready                                   |
|         | Readiness of Wall and Painting   | Ready                      | Readiness of Electrification and Lighting | Not Ready                               |
|         | Readiness of furniture/fixtures  | Not Ready                  | Air Conditioning                          | Planned                                 |
| Sr. No. | Programme                        | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                 |
| 11      | Room Type<br>Area of Room in Sqm | Classroom<br>33            | Room ID/ Name<br>Building Name            | DCL1<br>ACADEMIC BLOCK                  |
|         | Building Number                  | Data Not Available         | Readiness of Flooring                     | Ready                                   |
|         | Readiness of Wall and Painting   | Ready                      | Readiness of Electrification and Lighting | Not Ready                               |
|         | Readiness of furniture/fixtures  | Not Ready                  | Air Conditioning                          | Not Available                           |
| Sr. No. | Programme                        | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                 |
| 12      | Room Type<br>Area of Room in Sqm | Classroom<br>33            | Room ID/ Name<br>Building Name            | DCL2<br>ACADEMIC BLOCK                  |
|         | Building Number                  | Data Not Available         | Readiness of Flooring                     | Ready                                   |
|         | Readiness of Wall and Painting   | Ready                      | Readiness of Electrification and Lighting | Not Ready                               |
|         | Readiness of furniture/fixtures  | Not Ready                  | Air Conditioning                          | Not Available                           |
| Sr. No. | Programme                        | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                 |
| 13      | Room Type<br>Area of Room in Sqm | Laboratory<br>66           | Room ID/ Name<br>Building Name            | DLAB1<br>ACADEMIC BLOCK                 |
|         | Building Number                  | Data Not Available         | Readiness of Flooring                     | Ready                                   |
|         | Readiness of Wall and Painting   | Ready                      | Readiness of Electrification and Lighting | Not Ready                               |
|         | Readiness of furniture/fixtures  | Not Ready                  | Air Conditioning                          | Not Available                           |
| Sr. No. | Programme                        | ENGINEERING AND TECHNOLOGY | Level                                     | DIPLOMA                                 |
| 14      | Room Type<br>Area of Room in Sqm | Laboratory<br>66           | Room ID/ Name<br>Building Name            | DLAB2<br>ACADEMIC BLOCK                 |
|         | Building Number                  | Data Not Available         | Readiness of Flooring                     | Ready                                   |

26/12/2024  
Date of Signature(dd/mm/yyyy)

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*[Signature]*  
Name & Signature of Director/Principal  
26/12/24  
Page 9 of 21  
S. C. Das.  
Vice Chancellor,  
Assam Skill University

|         |                                 |                               |   |                |
|---------|---------------------------------|-------------------------------|---|----------------|
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY    | Level                                     | DIPLOMA        |
| 15      | Room Type                       | Laboratory                    | Room ID/ Name                             | DLAB3          |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY    | Level                                     | DIPLOMA        |
| 16      | Room Type                       | Laboratory                    | Room ID/ Name                             | DLAB4          |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY    | Level                                     | DIPLOMA        |
| 17      | Room Type                       | Seminar Hall                  | Room ID/ Name                             | DSEMINAR HALL  |
|         | Area of Room in Sqm             | 132                           | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Planned        |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY    | Level                                     | DIPLOMA        |
| 18      | Room Type                       | Tutorial Room                 | Room ID/ Name                             | DTR1           |
|         | Area of Room in Sqm             | 33                            | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY    | Level                                     | DIPLOMA        |
| 19      | Room Type                       | Workshop                      | Room ID/ Name                             | DWORKSHOP 1    |
|         | Area of Room in Sqm             | 200                           | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Not Ready                     | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE |

26/12/2024  
Date of Signature(dd/mm/yyyy)

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*[Handwritten Signature]*  
Name & Signature of Director/Principal  
26/12/24  
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S. C. Das.  
Vice Chancellor.

|         |                                 |                               |   |                 |
|---------|---------------------------------|-------------------------------|---|-----------------|
| 20      | Room Type                       | Classroom                     | Room ID/ Name                             | HMCL1           |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK  |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready           |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready       |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available   |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE  |
| 21      | Room Type                       | Seminar Hall                  | Room ID/ Name                             | HMCSEMINAR HALL |
|         | Area of Room in Sqm             | 132                           | Building Name                             | ACADEMIC BLOCK  |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready           |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready       |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Planned         |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE  |
| 22      | Room Type                       | Kitchen with Dining Hall      | Room ID/ Name                             | HMKITCHEN       |
|         | Area of Room in Sqm             | 132                           | Building Name                             | ACADEMIC BLOCK  |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready           |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready       |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available   |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE  |
| 23      | Room Type                       | Laboratory                    | Room ID/ Name                             | HMLAB1          |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK  |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready           |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready       |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available   |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE  |
| 24      | Room Type                       | Laboratory                    | Room ID/ Name                             | HMLAB2          |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK  |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready           |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready       |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available   |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE  |
| 25      | Room Type                       | Laboratory                    | Room ID/ Name                             | HMLAB3          |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK  |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready           |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready       |

26/12/2024  
Date of Signature(dd/mm/yyyy)

1-44753529533



*[Signature]*  
Name & Signature of Director/Principal  
26/12/24  
Page 1 of 21  
S. C. Das,  
Vice Chancellor,  
Assam Skill University

|         |                                 |                               |   |                |
|---------|---------------------------------|-------------------------------|---|----------------|
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE |
| 26      | Room Type                       | Laboratory                    | Room ID/ Name                             | HMLAB4         |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE |
| 27      | Room Type                       | Restaurant                    | Room ID/ Name                             | HMRESTRO1      |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE |
| 28      | Room Type                       | Restaurant                    | Room ID/ Name                             | HMRESTRO2      |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | HOTEL MANAGEMENT AND CATERING | Level                                     | UNDER GRADUATE |
| 29      | Room Type                       | Tutorial Room                 | Room ID/ Name                             | HMTR1          |
|         | Area of Room in Sqm             | 33                            | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY    | Level                                     | UNDER GRADUATE |
| 30      | Room Type                       | Laboratory                    | Room ID/ Name                             | LAB1           |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available            | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                         | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                     | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY    | Level                                     | UNDER GRADUATE |
| 31      | Room Type                       | Laboratory                    | Room ID/ Name                             | LAB2           |
|         | Area of Room in Sqm             | 66                            | Building Name                             | ACADEMIC BLOCK |

26/12/2024  
Date of Signature(dd/mm/yyyy)



*[Signature]*  
Name & Signature of Director/Principal

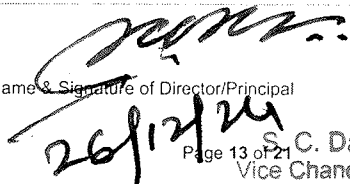
S. C. Das.  
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Vice Chancellor,  
Assam Skill University

|         |                                 |                            |   |                     |
|---------|---------------------------------|----------------------------|---|---------------------|
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready               |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready           |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available       |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | UNDER GRADUATE      |
| 32      | Room Type                       | Laboratory                 | Room ID/ Name                             | LAB3                |
|         | Area of Room in Sqm             | 66                         | Building Name                             | ACADEMIC BLOCK      |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready               |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready           |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available       |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | UNDER GRADUATE      |
| 33      | Room Type                       | Laboratory                 | Room ID/ Name                             | LAB4                |
|         | Area of Room in Sqm             | 66                         | Building Name                             | ACADEMIC BLOCK      |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready               |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready           |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available       |
| Sr. No. | Programme                       | MANAGEMENT                 | Level                                     | POST GRADUATE       |
| 34      | Room Type                       | Language Laboratory        | Room ID/ Name                             | LANGUAGE LABORATORY |
|         | Area of Room in Sqm             | 33                         | Building Name                             | ACADEMIC BLOCK      |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready               |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready           |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Planned             |
| Sr. No. | Programme                       | MANAGEMENT                 | Level                                     | POST GRADUATE       |
| 35      | Room Type                       | Classroom                  | Room ID/ Name                             | MCL1                |
|         | Area of Room in Sqm             | 66                         | Building Name                             | ACADEMIC BLOCK      |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready               |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready           |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available       |
| Sr. No. | Programme                       | MANAGEMENT                 | Level                                     | POST GRADUATE       |
| 36      | Room Type                       | Seminar Hall               | Room ID/ Name                             | MSEMINAR HALL       |
|         | Area of Room in Sqm             | 132                        | Building Name                             | ACADEMIC BLOCK      |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready               |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready           |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Planned             |
| Sr.     | Programme                       | MANAGEMENT                 | Level                                     | POST GRADUATE       |

26/12/2024  
Date of Signature(dd/mm/yyyy)

1-44753529533



Name & Signature of Director/Principal  
  
 26/12/24  
 S.C. Das.  
 Vice Chancellor,  
 Assam Skill University

|         |  |   |  |  |
|---------|--|---|--|--|
| No.     |  |   |  |  |
| 37      | Room Type<br>Area of Room in Sqm<br>Building Number<br>Readiness of Wall and Painting<br>Readiness of furniture/fixtures | Tutorial Room<br>33<br>Data Not Available<br>Ready<br>Not Ready | Room ID/ Name<br>Building Name<br>Readiness of Flooring<br>Readiness of Electrification and Lighting<br>Air Conditioning | MTR1<br>ACADEMIC BLOCK<br>Ready<br>Not Ready<br>Not Available  |
| Sr. No. | Programme  | ENGINEERING AND TECHNOLOGY                                      | Level  | POST GRADUATE  |
| 38      | Room Type<br>Area of Room in Sqm<br>Building Number<br>Readiness of Wall and Painting<br>Readiness of furniture/fixtures | Classroom<br>33<br>Data Not Available<br>Ready<br>Not Ready     | Room ID/ Name<br>Building Name<br>Readiness of Flooring<br>Readiness of Electrification and Lighting<br>Air Conditioning | PCL1<br>ACADEMIC BLOCK<br>Ready<br>Not Ready<br>Not Available  |
| Sr. No. | Programme  | ENGINEERING AND TECHNOLOGY                                      | Level  | POST GRADUATE  |
| 39      | Room Type<br>Area of Room in Sqm<br>Building Number<br>Readiness of Wall and Painting<br>Readiness of furniture/fixtures | Classroom<br>33<br>Data Not Available<br>Ready<br>Not Ready     | Room ID/ Name<br>Building Name<br>Readiness of Flooring<br>Readiness of Electrification and Lighting<br>Air Conditioning | PCL2<br>ACADEMIC BLOCK<br>Ready<br>Not Ready<br>Not Available  |
| Sr. No. | Programme  | ENGINEERING AND TECHNOLOGY                                      | Level  | POST GRADUATE  |
| 40      | Room Type<br>Area of Room in Sqm<br>Building Number<br>Readiness of Wall and Painting<br>Readiness of furniture/fixtures | Laboratory<br>66<br>Data Not Available<br>Ready<br>Not Ready    | Room ID/ Name<br>Building Name<br>Readiness of Flooring<br>Readiness of Electrification and Lighting<br>Air Conditioning | PLAB1<br>ACADEMIC BLOCK<br>Ready<br>Not Ready<br>Not Available |
| Sr. No. | Programme  | ENGINEERING AND TECHNOLOGY                                      | Level  | POST GRADUATE  |
| 41      | Room Type<br>Area of Room in Sqm<br>Building Number<br>Readiness of Wall and Painting<br>Readiness of furniture/fixtures | Laboratory<br>66<br>Data Not Available<br>Ready<br>Not Ready    | Room ID/ Name<br>Building Name<br>Readiness of Flooring<br>Readiness of Electrification and Lighting<br>Air Conditioning | PLAB2<br>ACADEMIC BLOCK<br>Ready<br>Not Ready<br>Not Available |
| Sr. No. | Programme  | ENGINEERING AND TECHNOLOGY                                      | Level  | POST GRADUATE  |
| 42      | Room Type<br>Area of Room in Sqm<br>Building Number<br>Readiness of Wall and   | Laboratory<br>66<br>Data Not Available<br>Ready                 | Room ID/ Name<br>Building Name<br>Readiness of Flooring<br>Readiness of Electrification and                              | PLAB3<br>ACADEMIC BLOCK<br>Ready<br>Not Ready                  |

26/12/2024

Date of Signature(dd/mm/yyyy)

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*[Handwritten Signature]*  
Name & Signature of Director/Principal  
26/12/24

S. C. Das.  
Vice Chancellor,  
Assam Skill University

|         |                                 |                            |   |                |
|---------|---------------------------------|----------------------------|---|----------------|
|         | Painting                        |                            | Lighting                                  |                |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | POST GRADUATE  |
| 43      | Room Type                       | Laboratory                 | Room ID/ Name                             | PLAB4          |
|         | Area of Room in Sqm             | 66                         | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | UNDER GRADUATE |
| 44      | Room Type                       | Seminar Hall               | Room ID/ Name                             | SEMINAR HALL   |
|         | Area of Room in Sqm             | 132                        | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Planned        |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | UNDER GRADUATE |
| 45      | Room Type                       | Tutorial Room              | Room ID/ Name                             | TR1            |
|         | Area of Room in Sqm             | 33                         | Building Name                             | ACADEMIC BLOCK |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Ready                      | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available  |
| Sr. No. | Programme                       | ENGINEERING AND TECHNOLOGY | Level                                     | UNDER GRADUATE |
| 46      | Room Type                       | Workshop                   | Room ID/ Name                             | WORKSHOP UG    |
|         | Area of Room in Sqm             | 200                        | Building Name                             | WORKSHOP 1     |
|         | Building Number                 | Data Not Available         | Readiness of Flooring                     | Ready          |
|         | Readiness of Wall and Painting  | Not Ready                  | Readiness of Electrification and Lighting | Not Ready      |
|         | Readiness of furniture/fixtures | Not Ready                  | Air Conditioning                          | Not Available  |

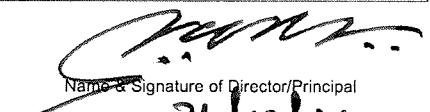
**INSTRUCTIONAL AREA – COMMON FACILITIES**

|         |                                 |                     |   |                             |
|---------|---------------------------------|---------------------|---|-----------------------------|
| Sr. No. | Room Type:                      | Language Laboratory | Room ID/ Name:                            | ACADEMIC 2.2 - 1006         |
| 1       | Area of Room in Sqm:            | 33                  | Readiness of Flooring:                    | Ready                       |
|         | Readiness of Wall and Painting  | Ready               | Readiness of Electrification and Lighting | Not Ready                   |
|         | Readiness of furniture/fixtures | Not Ready           | Air Conditioning                          | Planned                     |
|         | Building Name                   | ACADEMIC 2.2        | Building Number:                          | Data Not Available          |
| Sr. No. | Room Type:                      | Computer Center     | Room ID/ Name:                            | ADMINISTRATIVE BLOCK - 1035 |

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 Assam Skill University

|         |                                 |                      |   |                                |
|---------|---------------------------------|----------------------|---|--------------------------------|
| 2       | Area of Room in Sqm:            | 150                  | Readiness of Flooring:                    | Ready                          |
|         | Readiness of Wall and Painting  | Ready                | Readiness of Electrification and Lighting | Not Ready                      |
|         | Readiness of furniture/fixtures | Not Ready            | Air Conditioning                          | Planned                        |
|         | Building Name                   | ADMINISTRATIVE BLOCK | Building Number:                          | Data Not Available             |
| Sr. No. | Room Type:                      | Library&Reading Room | Room ID/ Name:                            | ADMINISTRATIVE BLOCK - LIBRARY |
| 3       | Area of Room in Sqm:            | 400                  | Readiness of Flooring:                    | Ready                          |
|         | Readiness of Wall and Painting  | Ready                | Readiness of Electrification and Lighting | Not Ready                      |
|         | Readiness of furniture/fixtures | Not Ready            | Air Conditioning                          | Planned                        |
|         | Building Name                   | ADMINISTRATIVE BLOCK | Building Number:                          | Data Not Available             |

**HOSTEL FACILITIES**

Data not entered by University

**COMPUTATIONAL FACILITIES**

|  |                    |  |                    |
|--|--------------------|--|--------------------|
| PCs/Laptop exclusively available to students:  | 200                | PCs/Laptop available in Library:         | Data Not Available |
| PCs/Laptop available in Administrative Office: | Data Not Available | PCs/Laptop available to Faculty Members: | Data Not Available |
| Number of PCs/Laptop in language lab:          | 20                 | Internet Bandwidth in Mbps:              | 300                |
| Number of Legal Application software:          | 40                 | Printers available to student:           | 5                  |
| Number of A1 Size Color Printers:              | Data Not Available | Number of Legal System software:         | 6                  |
| Number of Open Source Software                 | 20                 | Number of Proprietary                    | 0                  |

**SOLAR ENERGY DETAILS**

|   |                    |   |                    |
|---|--------------------|---|--------------------|
| Total land available (Sqm):   | 334623             | No. of buildings with roof tops:                            | 0                  |
| Land available for placing solar photovoltaic panels (Sqm):                           | 0                  | Annual electricity consumption No. of units during 2024-25: | Data Not Available |
| Total approximate roof-top area available for placing solar photovoltaic panel (Sqm): | 0                  | Average rate per unit paid during 2024-25 (Rs. / unit):     | Data Not Available |
| Renewable Energy Type   | Data Not Available | Remarks:  | Data Not Available |
| Whether a policy has been adopted to use only LED lamps:                              | N                  | Renewable Energy used at present (if any):                  | No                 |

**OMBUDSMAN & ANTI-RAGGING**

**OMBUDSMAN DETAILS**

| S.No. | Particulars           | Status |
|-------|-----------------------|--------|
| 1.    | Grievance Committee   | Yes    |
| 2.    | OMBUDSMAN Appointment | Yes    |

**OMBUDSMAN/GRIEVANCE COMMITTEE DETAILS**

|         |                 |                     |                                     |                             |
|---------|-----------------|---------------------|-------------------------------------|-----------------------------|
| Sr. No. | Committee Type: | Grievance Redressal | Appointment Order Reference Number: | ASU/INTL.COM/2024/84/23/130 |
|---------|-----------------|---------------------|-------------------------------------|-----------------------------|

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Date of Signature(dd/mm/yyyy)

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S. C. Das.  
 Vice Chancellor,  
 Assam Skill University



|                |                             |   |  |                                       |
|----------------|-----------------------------|---|--|---------------------------------------|
| 1              | <b>Date of Appointment:</b> | 23/11/2024  | <b>Name of the Committee Member:</b>       | STUDENT GRIEVANCE REDRESSAL COMMITTEE |
|                | <b>Profession:</b>          | Data Not Available  | <b>Address:</b>                            | Data Not Available                    |
|                | <b>Associated With:</b>     | Data Not Available  | <b>Mobile Number:</b>                      | 8638934294                            |
|                | <b>Email Address:</b>       | grievance@asu.ac.in   | <b>Fax No:</b>                             | Data Not Available                    |
|                | <b>Designation</b>          | Data Not Available  | <b>Department</b>                          | Data Not Available                    |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | OMBUDSMAN   | <b>Appointment Order Reference Number:</b> | ASU/INTL.COM./2024/84/23/130          |
| 2              | <b>Date of Appointment:</b> | 23/11/2024  | <b>Name of the Committee Member:</b>       | STUDENT GRIEVANCE REDRESSAL COMMITTEE |
|                | <b>Profession:</b>          | FORMER VICE CHANCELLOR, ASSAM RAJIV GANDHI UNIVERSITY OF COOPERATIVE MANAGEMENT | <b>Address:</b>                            | Data Not Available                    |
|                | <b>Associated With:</b>     | Data Not Available  | <b>Mobile Number:</b>                      | 9435057921                            |
|                | <b>Email Address:</b>       | munink@yahoo.com  | <b>Fax No:</b>                             | Data Not Available                    |
|                | <b>Designation</b>          | Data Not Available  | <b>Department</b>                          | Data Not Available                    |

**LIBRARY & FACILITIES**

**LIBRARY BOOKS**

**LIBRARY FACILITIES**

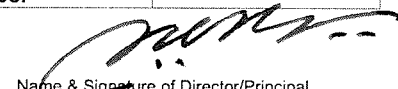
**OTHER FACILITIES I**

| Particulars                             | Status | Particulars                                | Status | Particulars                                      | Status         |
|---|--------|--|--------|--|----------------|
| Potable Water Supply                    | Yes    | Backup Electric Supply                     | Yes    | CCTV Security                                    | Yes            |
| Barrier free Environment                | Yes    | University Web Site                        | Yes    | Insurance for Students                           | No             |
| General Insurance                       | No     | All Weather Approach (Motorized Road)      | Yes    | Fire and Safety Certificate                      | Yes            |
| Post & Banking/ATM                      | No     | Projectors in Classrooms                   | Yes    | Medical & Counselling                            | Yes            |
| Staff Quarters                          | Yes    | Public Announcement System                 | No     | Group Insurance for Employees                    | No             |
| Electrical Grid Power Supply Connection | Yes    | Telecom & FAX                              | Yes    | Safety Provisions                                | Yes            |
| Rain Water Harvesting                   | Yes    | ERP Software                               | Yes    | Transport Facility                               | No             |
| First Aid                               | Yes    | Sewage Disposal System                     | Yes    | Appointment of Student Counselor                 | No             |
| Sports Facilities                       | Yes    | Innovation Cell/Club                       | Yes    | Participation in the National Innovation Ranking | No             |
| Establishment of Committee For SC/ST    | No     | Vehicle Parking                            | Yes    | Establishment of Anti Ragging Committee          | Yes            |
| Implementation of examination reforms   | No     | Auditorium                                 | Yes    | Implementation of teacher training policy        | Yes            |
| University-Industry Cell                | No     | Media Cell                                 | No     | At least 5 MoUs with Industries                  | Yes            |
| Intellectual Property of Right Cell     | No     | Implementation of Startup Policy           | Yes    | Internal Quality Assurance Cell                  | Yes            |
| Implementing Food Safety and            | No     | Applied for Membership of National Digital | No     | Enter Membership Number                          | Not Applicable |

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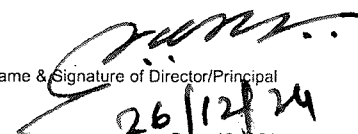
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 Vice Chancellor,  
 Assam Skill University

|   |     |  |     |  |            |
|---|-----|--|-----|--|------------|
| Standard Act,2006in the University  |     | Library  |     |  |            |
| Participation in the National Institutional Ranking Framework (NIRF)  | No  | Establishment of Online Grievance Rederssal Mechanism  | Yes | Group Accident Policy to be provided by Employees  | No         |
| Provision to watch MOOCS Courses through Swayam   | No  | Implementation of the schemes announced by Government of India   | Yes | General Notice Board and Departmental Notice Board   | Yes        |
| Offering of Skill Development Courses Approved by the Council   | No  | Implementation of mandatory internship policy for Students   | No  | Establishment of Internal Committee (IC)   | No         |
| Compliance of the Academic Bank of Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCM and Universities) | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY)  | No  | Installation of Grid Connected Solar Rooftops/Power Systems  | No         |
| Whether the University has implemented Safety and Security measures in the Campus?  | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory   | No  | Digital Payment for all Financial Transactions as per MHRD Directives  | Yes        |
| Whether your University has introduced online Aadhar linked Biometric attendance for regular faculty members?                               | No  | Efforts to encourage Final Year students to appear for GATE Examination  | No  | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | No         |
| Implementation of Student Induction Programme   | Yes | Waste Management and environment improvement measures to ensure a sustainable Green Campus   | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc                               | No         |
| General Insurance provided for assets against fire, burglary and other calamities   | No  | Measures for Cybersecurity   | Yes | Plastic Free Campus  | Yes        |
| Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for  | Yes | Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty | Yes | Enter Women Helpline Number  | 8638934294 |

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|   |     |  |     |  |     |
|---|-----|--|-----|--|-----|
| Students, faculty and non-teaching faculty  |     |  |     |  |     |
| Implementation of PARAKH  | No  | Internship (Compulsary for all final year students)  | Yes | As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education. | Yes |
| Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment | Yes | Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms | No  | The electives mandatorily through SWAYAM (MOOCS Platform)  | No  |
| Language Laboratory (for institutions having Diploma and Degree Programs)   | Yes | Availability of at least ONE Smart Class Room per Department   | Yes | Implementation of One Student One Laptop Scheme  | No  |

| OTHER FACILITIES II |  |        |
|---------------------|--|--------|
| Sr. No.             | Particulars  | Status |
| 1.                  | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of University till date shall be placed in the Website of the University                          | No     |
| 2.                  | Display Board within the premises as well as in the Website of the University Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal       | Yes    |
| 3.                  | Establishment of Grievance Redressal Committee in the University and Appointment of OMBUDSMAN by the University  | Yes    |
| 4.                  | Display of Course(s) and "Approved Intake" in the University at the entrance of the University. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | No     |
| 5.                  | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin                          | No     |
| 6.                  | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the University               | Yes    |
| 7.                  | Display of Course(s) and "Approved Intake" in the University at the entrance of the University   | No     |

| OTHER FACILITIES III |   |                |
|----------------------|---|----------------|
| Sr. No.              | Particulars   | Status         |
| 1.                   | Whether mandatory disclosure is uploaded in University's website?   | Yes            |
| 2.                   | Whether the University following ICAI (Institute of Chartered Accountants of India) Accounting Formats?                             | Yes            |
| 3.                   | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?             | No             |
| 4.                   | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | No             |
| 5.                   | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in University's Website?        | No             |
| 6.                   | Courses/Approved Intake displayed at the entrance of the University?  | No             |
| 7.                   | Is the Cafeteria shared among other University?   | No             |
| 8.                   | Is Library and Reading Room shared among other University?  | No             |
| 9.                   | Is the Computer Centre shared among other University?   | No             |
| 10.                  | Whether University is operating from Permanent Site/Temporary Site?   | Permanent Site |
| 11.                  | Whether you are registered on NAD?  | Yes            |
| 12.                  | Whether all the students documents are uploaded or not?   | No             |
| 13.                  | Whether your University is having approval for EWS Quota from your State?   | No             |
| 14.                  | Implementation of Skill India Mission   | No             |

26/12/2024  
Date of Signature(dd/mm/yyyy)

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*[Signature]*  
Name & Signature of Director/Principal  
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S. C. Das.  
Vice Chancellor,  
Assam Skill University

|     |  |     |
|-----|--|-----|
| 15. | University Innovation Council (IIC)  | Yes |
| 16. | Whether your University is having NIRF ranking below 200?                              | No  |
| 17. | Is your University selected for 'Study in India' Program by Govt. by India?            | No  |
| 18. | Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations? | Yes |
| 19. | Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines?      | Yes |

### BANK DETAILS, INCOME & EXPENDITURE

#### BANK DETAILS

|   |                                       |                                       |                        |
|---|---------------------------------------|---------------------------------------|------------------------|
| Bank Name:  | STATE BANK OF INDIA                   | Bank IFSC Code:                       | SBIN0013294            |
| Bank Account Number:  | 40466286253                           | Account Holder Name:                  | ASSAM SKILL UNIVERSITY |
| Branch Name:  | REHABARI                              | Branch Code:                          | Data Not Available     |
| Address of the Bank:  | A.K. AZAD ROAD, REHABARI,<br>GUWAHATI | State:                                | Assam                  |
| PIN:  | 781008                                | Telephone No. of the Bank:            | 7086241237             |
| Bank Account Type:  | Saving Account                        | Bank Branch MICR Code:                | 781002051              |
| Whether the Account is in the Name of Beneficiary University: | Yes                                   | Whether the Account is Operational:   | Yes                    |
| Whether the Account is a no-Frill Account:                    | Yes                                   | Whether the Account is Joint Account: | No                     |
| Second Account Holder Name:                                   | Data Not Available                    | Mode of Operation:                    | Data Not Available     |

#### TRUST BANK DETAILS

Data not entered by University

#### INCOME & EXPENDITURE DETAILS

26/12/2024  
Date of Signature(dd/mm/yyyy)

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*S. C. Das*  
26/12/24  
Name & Signature of Director/Principal

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S. C. Das.  
Vice Chancellor,  
Assam Skill University

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE UNIVERSITY DEPARTMENT

I, as the Head of the Deemed to be University, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my University on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed University and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my University on the portal.
- f) I am also aware that University is eligible for grant of Approval of New University Department/Constituent College, only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.

Signature of Authorized Signatory 26/12/24

Name :

SUBHASH CHANDRA DAS.

26/12/2024  
Date of Signature(dd/mm/yyyy)

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Name & Signature of Director/Principal

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Assam Skill University