



ASSAM SKILL UNIVERSITY

APPLICATION FORM FOR TEACHING POSTS

(Direct Recruitment)
FOR FACULTY POSITIONS
PART A
(BRIEF PARTICULARS OF APPLICANT)

NB: Incomplete applications, applications without the application fees or without the signature are likely to be rejected.

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|-------------------------------|
| ADVERTISEMENT NO. & DATE: |
| NAME OF THE POST APPLIED FOR: |
| NAME OF THE SUBJECT APPLIED: |

1.

Name in full (BLOCK LETTERS):.....
2.

Father/Spouse Name:.....
3.

Permanent Address:.....
.....
.....
PIN:.....Contact No.....
4.

Address for communication:.....
.....
.....
PIN:.....Contact No.....
5.

E-mail:.....
6.

Date of birth (dd/mm/yyyy):.....
(Attested copy of H.S.L.C. Certificate to be enclosed as a proof of the age)
7.

Age as on 01.01.2025:-.....
8.

Nationality:.....
9.

Sex:.....

10. Category applied for (Please Tick)

| | | | | | |
|----|----|---------|---------|---------|-----|
| UR | SC | ST(P/H) | OB C | PW D | EWS |
| | | | | | |

(please enclose certificate):

PART B

11. Give particulars of all examinations passed, all degrees and technical qualifications obtained at a university or higher technical institutions of learning, commencing with High School Leaving (10th standard) / Matriculation examination. Please attach photocopies of certificates and mark sheets

| Sl. No. | School/ College/ Institute | Name of the Board / Univer | Degr ee / Diplo ma | Distinct ion / Class / Divisio | Subject (mention field of specializatio n/major, if | % of Marks obtain ed | Date of pass ing |
|---------|----------------------------|----------------------------|--------------------|--------------------------------|-----------------------------------------------------|----------------------|------------------|
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12.Details of past services (*please start from the recent employment record, keep adding this section as per requirement. Also required to enclose supporting documents*):

| Sl. No | Org aniz ation/ Inst ituti on | Pos itio n Hel d | Natu re of dutie s/ work | Dat e of Joi nin g | Dat e of Lea vin g | Le ngt h of Ser vic e | Pay Sca le | Te mp orar y/ Co ntra ct/ Per | Addition al Remarks about |
|--------|-------------------------------|------------------|--------------------------|--------------------|--------------------|-----------------------|------------|-------------------------------|---------------------------|
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13. Present position held with date :

14. Present Pay Band, Band Pay and AGP/GP :
(Applicant has to submit last three months’ salary certificate from the competent authority where pay band has to be clearly mentioned)

15. Effective date of present Pay Band, Band Pay and AGP/GP :

16. Name of the employer, with

address :PIN : Contact phone

no. Email id :

17.NET/SLET/GATE etc. (Please enclose photocopies of documents, as appropriate):

| Name of the Test | Name of the organization | Month and year | Roll No. | Subject | Score, where applicable |
|------------------|--------------------------|----------------|----------|---------|-------------------------|
| | | | | | |

18. Participation and contribution in relevant areas in higher education

| Particulars | Institution/ Organization | Area of specialization/focus area | Duration (in month) |
|-----------------------------|---------------------------|-----------------------------------|---------------------|
| Visiting Professor/ Faculty | | | |
| Resource Person | | | |
| Others (please specify) | | | |

19. Publications: Books/ Book Chapters, Journal Articles (A list of scholarly publications in recognized professional and / or academic journals. PLEASE MENTION ONLY THOSE PUBLICATIONS WHICH ARE RELEVANT TO THE POST APPLIED FOR):

Total Publications :(entire career).....(in the last 5 years)

| Sl. No. | Title of the Research Paper Published | Name of the journal | Type of Journal (Peer Reviewed/UGC Care/Scopus/Web of Science or equivalent) | Nature of Publication (Book/Book Chapter/ Journal/Article) | National / International | Year of publication, Vol. & No. |
|---------|---------------------------------------|---------------------|------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------|---------------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

(A separate Sheet may be attached if necessary)

Proof of publications is required to be enclosed.

20. Participation and scholarly presentations in conferences/ seminars/symposia (Numbers):

a. National: **(ii) International:**

PLEASE MENTION ONLY THOSE CONFERENCES/SEMINARS/SYMPOSIA WHICH ARE RELEVANT TO THE POST APPLIED FOR

(Detailed list required to be attached)

21. Details of conferences/seminars/symposia/workshop/training courses organized as convener/ organizing secretary/chairperson etc. PLEASE MENTION ONLY THOSE DETAIL WHICH ARE RELEVANT TO THE POST APPLIED FOR

| Sl. No. | Title of the event | Duration (from & to) | Venue | Total participants | Approximate expenditure | Funding agencies |
|---------|--------------------|----------------------|-------|--------------------|-------------------------|------------------|
| | | | | | | |

(Add more columns if necessary)

22. Research Projects (as Principal Investigator or Co-Principal Investigator)

| Sl. No. | Title of the project | Nature of project | Funding agency | Project Duration (from & to) | Total grant (Rupees) |
|---------|----------------------|-------------------|----------------|------------------------------|----------------------|
| | | | | | |
| | | | | | |

(Add more columns if necessary)

23. Honours /Awards & Fellowships won for outstanding work:

| Sl. No. | Name of Award/ Fellowship etc. | Elected/ Honorary Fellow | Awarded by | Year of Award |
|---------|--------------------------------|--------------------------|------------|---------------|
| | | | | |

24. No. of Research Scholars successfully guided (towards doctoral degree):
(Only list of Ph. D awarded, ‘under progress’ not to be included.)

| Sl. No. | Title of Research | Date of Award |
|---------|-------------------|---------------|
| | | |
| | | |

25. Names of two referees not related to the applicant:

Name:

Dept./ Designation:

Address:

PIN:

Contact No.:

Email id:

Name:

Dept./ Designation:

Address:

PIN:

Contact No.:

Email id:

26. Any additional information that the candidate may wish to provide

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27. Declaration:

I hereby declare that I have carefully read and understood the instructions and regulations referred here in and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Signature of the applicant:.....

Date:.....

Place:.....

Name in full:.....

Designation/Department:.....

Address:.....

.....

LIST OF ENCLOSURES

Details of certificates and other necessary documents list as per serial number of the form

- 1.
- 2.
- 3.
- 4.
- 5.

Signature of the applicant:.....

Date:

NO OBJECTION CERTIFICATE

This is to certify that _____ (Name of the institution/ organization) has no objection if Prof./ Dr./Shri./ Ms.Designation..... Department/ Center..... of this institution/ organization applies for the position of _____ (Name of the Post applied for) in Assam Skill University, Mangaldoi, Darrang.

Head of the Institution/ organization:

Signature & seal :

Date:

Table: 3 A
Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professor in Universities

| Sl. No. | Academic Record | Score | | | | Self-Assessed Score |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|-------------------------------------------------------------------------------|---------------------------|---------------------|
| 1 | Graduation | 80% & Above=15 | 60% to less than 80% = 13 | 55% to less than 60% = 10 | 45% to less than 55% = 05 | |
| 2 | Post -Graduation | 80% & Above = 25 | 60% to less than 80% = 23 | 55% (50% in case of SC/ST/ OBC. (non-creamy layer)/ PWD) to less than 60% =20 | | |
| 3 | M. Phil | 60% & Above =07 | 50% to less than 60% = 05 | | | |
| 4 | Ph.D. | 30 | | | | |
| 5 | NET With JRF | 07 | | | | |
| | NET | 05 | | | | |
| | SLET/SET | 03 | | | | |
| 6 | Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-Listed Journals) | 10 | | | | |
| 7 | Teaching/Post Doctoral Experience (2 marks for one year each) # | 10 | | | | |
| 8 | Awards | | | | | |
| | International/ National level (Awards given by International Organizations/ Government of India/Government of India recognized National level Bodies) | 03 | | | | |
| | State level (Awards given by State Government) | 02 | | | | |

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note (A) (i) M. Phil. + Ph.D Maximum= 30 marks
 (ii) JRF/NET/SET Maximum= 07 marks
 (iii)In awards category Maximum= 03 marks

(B) Number of candidates to be called for interview shall be decided by the concerned Universities.

Signature of the applicant