



# ASSAM SKILL UNIVERSITY

## APPLICATION FORM FOR TEACHING POSTS

**(Direct Recruitment)  
FOR FACULTY POSITIONS  
PART A  
(BRIEF PARTICULARS OF APPLICANT)**

*NB: Incomplete applications, applications without the application fees or without the signature are likely to be rejected.*

<b>ADVERTISEMENT NO. &amp; DATE:</b>
<b>NAME OF THE POST APPLIED FOR:</b>
<b>NAME OF THE SUBJECT APPLIED:</b>

1. Name in full (BLOCK LETTERS):.....
2. Father/Spouse Name:.....
3. Permanent Address:.....  
.....

PIN:..... Contact No. ....

4. Address for communication:.....  
.....

PIN:..... Contact No. ....

5. E-mail:.....
6. Date of birth (dd/mm/yyyy):.....

*(Attested copy of H.S.L.C. Certificate to be enclosed as a proof of the age)*

7. Age as on 01.01.2025-:.....
8. Nationality:..... 9. Sex:.....
10. Category applied for (Please Tick)

UR	SC	ST(P/H)	OB C	PW D	EWS

*(please enclose certificate):*

## PART B

11. Give particulars of all examinations passed, all degrees and technical qualifications obtained at a university or higher technical institutions of learning, commencing with High School Leaving (10th standard) / Matriculation examination. Please attach photocopies of certificates and mark sheets

Sl. No.	School/ College/ Institute	Name of the Board / Univer	Degr ee / Diplo ma	Distinct ion / Class / Divisio	Subject (mention field of specializatio n/major, if	% of Marks obtain ed	Date of pass ing

12. Details of past services (*please start from the recent employment record, keep adding this section as per requirement. Also required to enclose supporting documents*):

Sl. No	Org aniz atio n/ Inst ituti on	Pos itio n	Natu re of dutie s/ work	Dat e of Joining	Dat e of Leavin g	Le ngt h of Ser vic e	Pay Sca le	Te mp orar y/ Co ntra ct/ Per	Additional Remarks about

13. Present position held with date : .....

14. Present Pay Band, Band Pay and AGP/GP : .....

(Applicant has to submit last three months' salary certificate from the competent authority where pay band has to be clearly mentioned)

15. Effective date of present Pay Band, Band Pay and AGP/GP : .....

16. Name of the employer, with

address : .....PIN : ..... Contact phone

no. ..... Email id : .....

17. NET/SLET/GATE etc. (Please enclose photocopies of documents, as appropriate):

Name of the Test	Name of the organization	Month and year	Roll No.	Subject	Score, where applicable

18. Participation and contribution in relevant areas in higher education

Particulars	Institution/ Organization	Area of specialization/focus area	Duration (in month)
Visiting Professor/ Faculty			
Resource Person			
Others (please specify)			

19. Publications: Books/ Book Chapters, Journal Articles (A list of scholarly publications in recognized professional and / or academic journals. PLEASE MENTION ONLY THOSE PUBLICATIONS WHICH ARE RELEVANT TO THE POST APPLIED FOR):

Total Publications : .....(entire career).....(in the last 5 years)

Sl. No.	Title of the Research Paper Published	Name of the journal	Type of Journal (Peer Reviewed/UGC Care/Scopus/Web of Science or equivalent)	Nature of Publication (Book/Book Chapter/ Journal/Article)	National / International	Year of publication, Vol. & No.
1						
2						
3						

(A separate Sheet may be attached if necessary)

*Proof of publications is required to be enclosed.*

20. Participation and scholarly presentations in conferences/ seminars/symposia (Numbers):

**a. National: (ii) International:**

PLEASE MENTION ONLY THOSE CONFERENCES/SEMINARS/SYMPOSIA WHICH ARE RELEVANT TO THE POST APPLIED FOR

*(Detailed list required to be attached)*

21. Details of conferences/seminars/symposia/workshop/training courses organized as convener/ organizing secretary/chairperson etc. PLEASE MENTION ONLY THOSE DETAIL WHICH ARE RELEVANT TO THE POST APPLIED FOR

Sl. No.	Title of the event	Duration (from & to)	Venue	Total participants	Approximate expenditure	Funding agencies

(Add more columns if necessary)

22. Research Projects (as Principal Investigator or Co-Principal Investigator)

Sl. No.	Title of the project	Nature of project	Funding agency	Project Duration (from & to)	Total grant (Rupees)

(Add more columns if necessary)

23. Honours /Awards & Fellowships won for outstanding work:

Sl. No.	Name of Award/ Fellowship etc.	Elected/ Honorary Fellow	Awarded by	Year of Award

24. No. of Research Scholars successfully guided (towards doctoral degree):

(Only list of Ph. D awarded, 'under progress' not to be included.)

Sl. No.	Title of Research	Date of Award

25. Names of two referees not related to the applicant:

Name:

Name:

Dept./ Designation:

Dept./ Designation:

Address:

Address:

PIN:

PIN:

Contact No.:

Contact No.:

Email id:

Email id:

26. Any additional information that the candidate may wish to provide

.....  
.....  
.....

27. Declaration:

I hereby declare that I have carefully read and understood the instructions and regulations referred here in and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Signature of the applicant:.....

Date:.....

Name in full:.....

Place:.....

Designation/Department:.....

Address:.....

.....

## **LIST OF ENCLOSURES**

*Details of certificates and other necessary documents list as per serial number of the form*

- 1.
- 2.
- 3.
- 4.
- 5.

Signature of the applicant:.....

Date:

## **NO OBJECTION CERTIFICATE**

This is to certify that \_\_\_\_\_ (Name of the institution/ organization) has no objection if Prof./ Dr./Shri./ Ms. .....Designation..... Department/ Center..... of this institution/ organization applies for the position of \_\_\_\_\_ (Name of the Post applied for) in Assam Skill University, Mangaldoi, Darrang.

**Head of the Institution/ organization:**

**Signature & seal :**

**Date:**

**Table: 3 A**  
**Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professor in Universities**

Sl. No.	Academic Record	Score				Self-Assessed Score
1	<b>Graduation</b>	<b>80% &amp; Above=15</b>	<b>60% to less than 80% = 13</b>	<b>55% to less than 60% = 10</b>	<b>45% to less than 55% = 05</b>	
2	<b>Post -Graduation</b>	<b>80% &amp; Above = 25</b>	<b>60% to less than 80% = 23</b>	<b>55% (50% in case of SC/ST/ OBC. (non-creamy layer)/ PWD) to less than 60% = 20</b>		
3	<b>M. Phil</b>	<b>60% &amp; Above =07</b>	<b>50% to less than 60% = 05</b>			
4	<b>Ph.D.</b>	<b>30</b>				
5	<b>NET With JRF</b>	<b>07</b>				
	<b>NET</b>	<b>05</b>				
	<b>SLET/SET</b>	<b>03</b>				
6	<b>Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-Listed Journals)</b>	<b>10</b>				
7	<b>Teaching/Post Doctoral Experience (2 marks for one year each) #</b>	<b>10</b>				
8	<b>Awards</b>					
	<b>International/ National level (Awards given by International Organizations/ Government of India/Government of India recognized National level Bodies)</b>	<b>03</b>				
	<b>State level (Awards given by State Government)</b>	<b>02</b>				

# However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note (A) (i) M. Phil. + Ph.D Maximum= 30 marks  
(ii) JRF/NET/SET Maximum= 07 marks  
(iii) In awards category Maximum= 03 marks

(B) Number of candidates to be called for interview shall be decided by the concerned Universities.

Signature of the applicant