**REQUEST FOR QUOTATIONS**

**Upgradation of ASUP Conference Hall.**

**Package No: GS-05i**

**Under**

**Assam Skill University Project (ASUP)**

**09-11-2024**

## REQUEST FOR QUOTATION - GOODS (RFQG)

Project Title : Assam Skill University Project

Source of Funding: 4166-IND/ Assam Skill University Project

Date of Issue of Request: 09/11/2024

Package No : GS-05i

Package Name : Upgradation of ASUP conference Hall.

To :

Sir/Madam:

1. The **Assam Skill University Project** hereby requests you to submit price quotation/(s) for t   Supply, Installation, Testing, and   Configuration of the following items:

| **SL** | | **Items** | **Qty** |
| --- | --- | --- | --- |
| 1. **Conference Hall of the ASUP Office.** | | |  |
| 1.01 | | Chairman ‘s Microphone | 1 No. |
| 1.02 | | Delegate’s Microphone | 12 Nos. |
| 1.03 | | Conference Controller | 1 No. |
| 1.04 | | Pan Title Zoom Camera | 1 No. |
| 1.05 | | HDMI Switcher 8x8 | 1 No. |
| 1.06 | | Wireless Presenter | 1 No. |
| 1.07 | | 98 inch 4K Professional TV | 1 No. |
| 1.08 | | Touchscreen Tablet | 1 No. |
| 1.09 | | Automation Controller | 1 No. |
| 1.10 | | Digital Signal Processor | 1 No. |
| 1.11 | | Amplifier | 1 No |
| 1.12 | | Speakers | 3 Pairs |
| 1.13 | | 100 Meter Speaker Cable | 1 No. |
| 1.14 | | System Rack 17u with all accessories | 1 No |
| 1.15 | | Cable and accessories | 1 Lot |
| 1. **Conference Room of the ASU's Interim Campus:** | | |  |
| 2.1 | 65 inch 4K Professional TV | | 1 No |
| 2.2 | Enterprise Grade UPS | | 1 No |
| 2.3 | 10-meter High Speed HDMI | | 1 No |
| 2.4 | 5-meter High Speed HDMI | | 1 No |
| 2.5 | 6 Amp Switch | | 6 No. |
| 2.6 | 6 Amp India 3-pin Socket | | 6 No. |
| 2.7 | Gang Box (for 3 switch, 3 socket) | | 1 No |
| 2.8 | Gang Box (for 1 switch, 1 socket) | | 1 No. |
| 2.9 | Gang Box (for 2 switch, 2 socket) | | 1 No. |
| 2.10 | 30 Meter PVC Electrical Piping | | 1 No. |
| 2.11 | 1.5 sq mm electrical copper wire | | 1 coil  (90 Meters) |

\***The scope of work also includes shifting of existing setup (conference mic and speaker, PTZ Camera with assy., etc) from the ASUP Conference Hall and installing them at ASU's Interim Campus, Birubari in addition to supply and installation work of the above items.**

To assist you in the preparation of your price quotation we enclose the necessary **Supply and Delivery Schedule (Attachment 1)**, **Technical Specifications (Attachment 2)**, **Form of Quotation** and draft **Contract***.*

1. **The Quotation shall comprise the following:**
2. Form of Quotation
3. Bid security amounting to **INR 57,000/-** (Rupees Fifty-Seven Thousand) only through online payment in the e-procurement portal (assamtenders.gov.in). There will be no exemption of bid security in any case.
4. Technical Specifications: confirmation that the offered goods and related services conform to the required specifications.
5. Complete address and contact details of the Bidder having the following information:

Name of Firm:

Firm Representative Name:

Address for communication:

Mobile No.:

Electronic Mail Identification (E-mail ID):

1. GST Registration Certificate
2. Up-to-date valid Trade License.
3. PAN card.
4. Bank details.
5. If you/your firm, however, falls under any of the following conditions, your proposal shall not be considered:
6. you/your firm are/is not a citizen/national of an ADB member country, or
7. you/your firm have/has been associated with the firm that prepared the design and specifications, or engaged in the preparation of the Project for which the contract that is subject of this request for quotations was identified, or
8. you/your firm are/is owned by the Purchaser, or
9. you/your firm are/is currently sanctioned or temporarily suspended by the Asian Development Bank for a violation of its [Anticorruption Policy](https://www.adb.org/documents/anticorruption-policy) (1998, as amended to date), or
10. the importation of goods or services from your country or any payment to persons or entities in your country is prohibited in compliance with a decision of the United Nations Security Council under Chapter VII of the Charter of the United Nations.
11. **Qualification of the Bidder**:
    1. To be qualified, you must have experience as an authorized supplier to Central or State Govt. Organization or Public Sector Undertaking (PSU) of the equipment covered by this **Request for Quotation** and, as evidence, you must also attach a document of your experience as supplier in at **least two contracts** in the last 3 years of **Contract amount not less than INR 23,00,000 (Rupees Twenty-Three Lakh)** **each,** similar to the items in the supply schedule of this contract.
    2. The bidder should have an average annual financial Turnover during the last three years of **Rs. 57 Lakh** (Please submit an audited turnover certificate for the last three years with a valid UDIN Number)
    3. The bidder should ensure the offers are strictly as per specification in the RFQ. Merely copying the specification in the quotation shall not make the firms eligible for consideration. A quotation has to be supported with the printed technical catalog/brochure and the specification mentioned in the quotation must be reflected/supported by such technical catalog/brochure.
    4. The bidder should have had an after-sales service center at **Guwahati** for at least last 3 years. An undertaking of the   nearest service center with complete details of address, technical key persons/service engineer available including phone number, contact details to be submitted.
    5. Price Quotation should contain the price for all items. If the price quotation is missing any item, then the quotation will be rejected.
12. Your quotation should be submitted in accordance with the following instructions, procedures, and the terms and conditions of the **Contract**.

**Preparation of Quotations**

1. Your price quotation/(s) shall be for all the items as described in attached documents and submitted only in the attached **Form of Quotation** with the priced **Supply, Delivery, Installation and Price Schedule**. The currency of quoted prices and payment shall be **Indian Rupees** (**INR)**.
2. **The price quoted for each item should be inclusive of 3 years onsite warranty.**
3. The prices should be quoted for supply, Installation, Testing, Configuration, Commissioning & Professional Engineering Charges with all electrical wiring costs of the items at the ASU office, Rehabari, Guwahati. Also, for shifting & installation of the existing setup (conference mic and speaker, PTZ Camera with assy., etc) from ASU conferencehall to theGovernment Industrial Training Institute (ITI), A. K. Azad Road, Birubari Guwahati along with the supply of the items mentioned in the RFQ and should be accompanied by adequate technical documentation and catalogue(s) and other printed material or pertinent information (in English language) for each item quoted, including names and addresses of firms providing after-sales service facilities in **Guwahati, Assam**.
4. Your quotation must be signed by you or your authorized representative. Without a signature in your **Form of Quotation**, your quotation will not be considered further.
5. Your quotation(s) should be valid for a period of **60** days from the deadline for submission of the quotation/(s) as indicated below. If you withdraw your quotation during the validity period and/or refuse to accept the award of a contract when and if awarded, then you will be excluded from the list of Suppliers for the project for three years.

**Submission and Opening**

1. Electronic bidding submission procedures shall be:

The RFQ documents will be uploaded in the E-Tendering portal (https://assamtenders.gov.in) and will be visible to all viewers. Intended bidders can login to the portal with their already registered ID’s and can download the Bidding documents. They will then upload/submit the quotations with the signed and scanned copy of required documents mentioned in the bidding document in the in PDF format except the “PRICE SCHEDULE” (i.e. BOQ document), which is required to be filled by bidders in templates available in Excel format in addition to signed & scanned copy in pdf format.

1. Your **Form of Quotation** with the priced **Supply and Delivery Schedule** should be submitted by **25/11/2024 at 2.00 PM** with the required documents.
2. Electronic bid opening procedure shall be as follows:

Quotations Opening- Concerned/designated officials of ASUP will login to E-Tendering portal with their respective DSC’s. Once all the designated officials complete their login procedure, then the Bid is considered to be opened. There after the submitted quotations would be downloaded for evaluation.

1. Quotations shall be opened electronically, in the presence of participating suppliers’ representatives who choose to attend, on **25/11/2024 at 2:30 PM** and at the following address.

O/o of the Chief Executive Officer

Assam Skill University Project (ASUP),

3th Floor, DECT Building, Guwahati 781008

**Evaluation and Comparison**

1. Quotations determined to be substantially responsive to this **Request for Quotation** will be evaluated by comparison of their offer prices. A quotation is not substantially responsive if it contains material deviations or reservations to the terms, conditions, and specifications in this **Request for Quotation**.
2. In evaluating the quotations, the Purchaser will adjust for any arithmetical errors as follows:
3. where there is a discrepancy between amounts in figures and in words, the amount in words will govern; and
4. where there is a discrepancy between the unit rate and the line-item total resulting from multiplying the unit rate by the quantity, the unit rate as quoted will govern.

If you refuse to accept the correction, your quotation will be rejected.

**Award of Contract**

1. The Purchaser shall award the contract to the Supplier whose quotation has been determined to be substantially responsive to this **Request for Quotation** and who has offered the lowest price quotation. Accordingly, award will be given to only one supplier.
2. The Supplier whose quotation has been accepted will be notified by the Purchaser within **60 days** (Forty-Two Days) from the date of submission of quotation through the return of a copy of the **Form of Quotation** with **Acceptance** signed by the authorized representative of the Purchaser.
3. The successful Supplier shall sign the **Contract** governed by the **Contract** **Terms and Conditions**.
4. Further information can be obtained from:

Name : O/o the Chief Executive Officer

Address : PMU, Assam Skill University Project (ASUP),

3rd Floor, DECT Building, Rehabari

E-mail : asup.assam@gmail.com

1. The Purchaser has received funds from the **Asian Development Bank (ADB)** for eligible payments under the **Contract** resulting from this **Request for Quotation**.
2. Under [**ADB’s Anticorruption Policy**](https://www.adb.org/documents/anticorruption-policy) (1998, as amended to date), suppliers shall observe the highest standard of ethics during the procurement and execution of such contracts. ADB may reject a proposal for award, and may impose sanctions or other remedial actions on parties involved, if it determines that the supplier recommended for award or any other party, directly or through an agent, has engaged in corrupt, fraudulent, collusive, coercive, or obstructive practices or other integrity violations in competing for, or in executing, the Contract. At the time of submission of your quotation, you should not be in ADB’s sanctions list. A firm/individual shall not be eligible to participate in any procurement activities under an ADB-financed, -administered, or -supported project while under temporary suspension or debarment by ADB pursuant to its Anticorruption Policy, whether such debarment was directly imposed by ADB, or enforced by ADB pursuant to the Agreement for Mutual Enforcement of Debarment Decisions.
3. You/your firm, joint venture partners, associates, parent company, affiliates or subsidiaries, including any subcontractors or suppliers for any part of the Contract, are not, or have never been, temporarily suspended, debarred, declared ineligible, or blacklisted by the purchaser’s country, any international organization, and other donor agency.

If so debarred, declared ineligible, temporarily suspended, or blacklisted, please state details (as applicable to each joint venture partner, associate, parent company, affiliate, subsidiaries, subcontractors, and/or suppliers):[[1]](#footnote-1)

1. Name of Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Period of debarment, ineligibility, or blacklisting (start and end date): \_\_\_\_\_\_\_\_\_\_\_\_
3. Reason for the debarment, ineligibility, or blacklisting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. You/your firm’s, joint venture partners’, associates’, parent company’s affiliates’ or subsidiaries’, including any subcontractors’ or suppliers’, key officers and directors have not been [charged or convicted] of any criminal offense (including felonies and misdemeanors) or infractions/violations of ordinance which carry the penalty of imprisonment.

If so charged or convicted, please state details:[[2]](#footnote-2)

1. Nature of the offense/violation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Court/Area of jurisdiction: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Resolution (i.e. dismissed; settled; convicted/duration of penalty): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Other relevant details:
5. You/your firm understands that it is your obligation to notify ADB should you/your firm, joint venture partners, associates, parent company, affiliates or subsidiaries, including any Subcontractors or Suppliers, be temporarily suspended, debarred or become ineligible to work with ADB or any other multilateral development banks, the purchaser’s country, international organizations, and other donor agencies, or any of your key officers and directors be charged or convicted of any criminal offense or infractions/violations of ordinance which carry the penalty of imprisonment.
6. Any misrepresentation that knowingly or recklessly misleads, or attempts to mislead may lead to the automatic rejection of the quotation/bid or cancellation of the contract, if awarded, and may result in remedial actions, in accordance with ADB’s Anticorruption Policy (1998, as amended to date) and Integrity Principles and Guidelines (2015 as amended from time to time).
7. A bidder shall not have a conflict of interest. All bidders found to have a conflict of interest shall be disqualified.
8. The purchaser reserves the right to accept or reject any Bid, and to cancel the Bidding process and reject all bids, at any time prior to the awards of Contract, without thereby incurring any liability to the affected Bidder or Bidders or any obligations to inform the affected Bidder or Bidders of the grounds for the purchaser’s actions.

Sincerely,

Sd/-

Chief Executive Officer, Assam Skill University Project

**Attachment 1**

**SUPPLY AND DELIVERY SCHEDULE**

| **Item No.** | | **Item Name** | | **Unit** | | **Quantity** | **Unit Price (including all Taxes)**  **INR** | **Total Price**  **INR** | | **Delivery Schedule** | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Conference Room of the ASU Office.** | | | | | | | | | | | |
| 1 | | Chairman ‘s Microphone | | No | | 1 |  |  | | As per **clause 7.1** of contract terms and conditions | |
| 2 | | Delegate’s Microphone | | Nos | | 12 |  |  | | ---do---- | |
| 3 | | Conference Controller | | No. | | 1 |  |  | | ---do---- | |
| 4 | | Pan Title Zoom Camera | | No. | | 1 |  |  | | ---do---- | |
| 5 | | HDMI Switcher 8x8 | | No. | | 1 |  |  | | ---do---- | |
| 6 | | Wireless Presenter | | No. | | 1 |  |  | | ---do---- | |
| 7 | | 98 inch 4K Professional TV | | No. | | 1 |  |  | | ---do---- | |
| 8 | | Touchscreen Tablet | | No. | | 1 |  |  | | ---do---- | |
| 9 | | Automation Controller | | No. | | 1 |  |  | | ---do---- | |
| 10 | | Digital Signal Processor | | No. | | 1 |  |  | | ---do---- | |
| 11 | | Amplifier | | No. | | 1 |  |  | | ---do---- | |
| 12 | | Speakers | | Pairs | | 3 |  |  | | ---do---- | |
| 13 | | 100 meter Speaker Cable | | No | | 1 |  |  | | ---do---- | |
| 14 | | System Rack 17u with all accessories | | No | | 1 No |  |  | | ---do---- | |
| 15 | | Cable and accessories | | Lot | | 1 |  |  | |  | |
| **Conference Room of the ASU's Interim Campus:** | | | | | | | | | | | |
| 1. | 65 inch 4K Professional TV | | No | | 1 | |  | |  | | ---do---- |
| 2. | Enterprise Grade UPS | | No | | 1 | |  | |  | | ---do---- |
| 3. | 10-meter High-Speed HDMI | | No | | 1 | |  | |  | | ---do---- |
| 4. | 5-meter High-Speed HDMI | | No | | 1 | |  | |  | | ---do---- |
| 5. | 6 Amp Switch | | No. | | 6 | |  | |  | | ---do---- |
| 6. | 6 Amp India 3-pin Socket | | No. | | 6 | |  | |  | | ---do---- |
| 7. | Gang Box (for 3 switch, 3 socket) | | No | | 1 | |  | |  | | ---do---- |
| 8. | Gang Box (for 1 switch, 1 socket) | | No. | | 1 | |  | |  | | ---do---- |
| 9. | Gang Box (for 2 switch, 2 socket) | | No. | | 1 | |  | |  | | ---do---- |
| 10. | 30 Meter PVC Electrical Piping | | No. | | 1 | |  | |  | | ---do---- |
| 11. | 1.5 sq mm electrical copper wire | | 1 coil  (90 Meters) | | | |  | |  | | ---do---- |

## Attachment 2

## TECHNICAL SPECIFICATIONS

**Table:1: Items required in the Conference Room of the ASU Office.**

| Sl no. | Name of Goods or Related Services | UoM | Qty. | Technical Description, Specifications, and Standards |
| --- | --- | --- | --- | --- |
| 1 | Chairman’s Mic | No. | 1 | **Supply Installation Testing & Commissioning(SITC) of Chairman Unit Microphone**:  **Base Unit -Frequency Response**: 40Hz-16KHz;  **Sensitivity**: -44 dB:2dB ;  Supports Discussion & Video; Chairman Base Unit should have Talk button along with Priority Button; The talk button should have built-in Dual colour LED light, Green colour indicating its On & Red colour indicating to talk.  **Connectivity** : Daisy Chain connection with Loop In Loop Out;  **Connection**: 8 Pin;  **Base Dimension:** 120( L ) mm x 85mm (W) x 20mm(H);  **Microphone**: It should have a detachable Microphone;  **Polar Pattern** – Cardioid;  **LED Light** – Should have Red Ring LED Light Indicating Microphone ON/Off; **Microphone Length** - 420mm or more.  **Warranty**: 3 years. |
| 2 | Delegate’s Mic | Nos. | 12 | **SITC of Delegate Unit Microphone:**  **Base Unit -Frequency Response:** 40Hz-16KHz;  **Sensitivity**: -44 dB:2dB ;  Supports Discussion & Video; Delegate Base Unit should have Talk button; The talk button should have built-in Dual colour LED light, Green colour indicating its On & Red colour indicating to talk Connectivity : Daisy Chain connection with Loop In Loop Out;  **Connection** : 8 Pin;  **Base Dimension** :120(L) mm x 85mm (W) x 20mm(H);  **Microphone** : It should have detachable Microphone ;  **Polar Pattern** – Cardioid;  **LED Light**– Should have Red Ring LED Light Indicating Microphone ON/Off; **Microphone Length** - 420mm or more.  **Warranty**: 3 years. |
| 3 | Conference Controller | No. | 1 | **SITC of Audio Controller** :  The main unit of the portable digital conference system can support 60 units of Chairman & Delegate microphone. It should support 250 Microphones with extension power unit.; Equipped with four groups or 8p-DIN interface for system connecting.; Modes : Discuss mode, Free mode, FIFO mode (1-9),Limit mode (1-9) ; 9 Microphones can be on at a time. First In First Out ; The working mode is displayed on LCD screen. ; Look At Me – Speaker tracking compatible with camera and processor; Connection: 8PIN x 3 plugs for Microphone ; 8 PIN x1 socket for system connection; RCA : 4 x RCA Port; RJ 45 x 1; XLR Port x 1. Warranty: 3 years. |
| 4 | Pan Title Zoom Camera | No | 1 | **SITC of PTZ Camera USB based** : Yes;  **Zoom** : Minimum 20X Optical Zoom; Digital 16X;  **Iris**: f=5.5~110mm ; F1.6 ~ F3.5;  **Viewing Angle**: 3.3° (tele) –54.7° Wide ;  **Sensor**: 1/2.8inch or better CMOS sensor;  **Mega Pixels**: 2.07 ;  **Video Format**: SDI Video Formats: 1080P60/ 50/30 /25/59.94/29.97 ; 1080I60/50/59.94. 720P / 50/ 30 / 25 /59.94/29.97;  **Minimum illiumination**:0.5 Lux ; DNR:2D & 3D DNR;  **White Balance**: Auto/Manual/One push 3000K / 3500K / 4000K /4500K / 5000K / 5500K / 6000K / 6500K/7000K;  **Electronic Shutter** : Auto/Manual;  **Focus** : Should be Auto/Manual/One Push; **BLC**:ON/Off; **WDR** : Off/Dynamic level adjustment; **Video Adjustment**: Brightness, Color, Saturation, Contrast, Sharpness, B/W mode, Gamma curve; SNR : >55 dB; **Interface** : USB 2.0 x1 , USB 3.0 x1, LAN x1, RS232 x 1, HDMI x 1; Audio InVideo **Compression Format**:H.265/H.264 ; **Control** **Protocol**:VISCA/PELCO-D/Pelco-P; **Baud Rate** : 11520 / 9600 / 4800 / 2400 ; **LAN Port**:Yes; Network Protocol: RTSP/RTMP/ ONVIF, GB/T28181 ; **Pan Rotation**:+ 170° Tilt Rotation:-30°~+90° ; **Pan Control Speed:** 0.1~60°/second;**Tilt** Control Speed : 0.1~30°/second;  **Preset Speed**: Pan: 60°/second, Tilt 30°/second; **Preset Number**:255 preset. Warranty: 3 years. |
| 5 | HDMI Switcher+B6+B7 | No | 1 | SITC of Matrix Switcher : 8x8 4K60 HDMI Switcher with 8 HDMI inputs and 8 HDMI outputs, Perfect 4K60 4:4:4 Video, High Dynamic Range (HDR) and Deep Color Support, HDMI 2.0 & HDCP 2.2, EDID Management, Audio de-embedding, Video Inputs (8)HDMI; supports HDMI/HDCP, Video Outputs: (8) HDMI; supports, HDMI/HDCP HOCP Support Yes; HDCP 1.4 and 2.2, EDID Management, Compatible Formats HDMI, HDCP Signal Type Support HDMI, Audio Format Support 2 CH L-PCM, HDCP Support Yes HDCP 1.4, 2.2, CEC Support Yes, Auto or Manual, Data Rate (Max) 18 Gbps, Pixel Clock (Max) Up to 600 Mhz. Warranty: 3 years. |
| 6 | Wireless Presenter | No | 1 | The product specification for the Wireless Mirroring and Display Device outlines a comprehensive set of features. The device operates on a Linux-based, read-only operating system and incorporates numerous built-in security features to ensure robust protection. It supports various image resolutions, including 4K UHD (2160p at 60/30 Hz), Full HD (1080p at 60/30 Hz), and HD (720p at 60 Hz). For wireless mirroring, the device is compatible with iOS, iPadOS, Android, Windows, macOS, and Chrome OS, offering up to 4K resolution depending on the device. It supports multiple mirroring protocols such as AirPlay, Miracast (Peer-to-Peer and MICE), Chromecast, and vSolution Cast. The device can display up to 4 on-screen windows and includes Touchback functionality for enhanced interaction. Connectivity options include 1 HDMI Out, 2 front USB ports, and 1 GigE LAN port. Audio output is available via HDMI and USB. Bluetooth device discovery is supported, and the device adheres to Wi-Fi 5 (802.11ac) standards, with 2.4 GHz in Access Point Mode and both 2.4 GHz and 5 GHz in Infrastructure Mode. It supports a range of network protocols, including TCP/IP, HTTP, HTTPS, SNTP/NTP, SSL, SSH, and UDP. External control is facilitated through a multi-touch display, web interface, room control system, keyboard/mouse, optional remote control, and peripheral device control. Security encryption standards include WEP, WPA2, WPA2 Enterprise, and IEEE 802.1X. The device supports various IP configuration options such as DHCP, Static (including IP address, Subnet mask, Default gateway, DNS server), Proxy, and Interface priority. Management and device control software are provided, along with customizable APIs for room control. A 3-year warranty is included with the device. |
| 7 | 98 inch 4K Professional TV | No | 1 | SITC of 98" Interactive Display: Size - 248.92 cm; Aspect Ratio - 16:9; Display Area (HxV) - 1428.5(H) x 803.5(V) mm; Resolution (HxV) - 3840(H)x2160(V); Pixel Pitch - 0.372 mm(H) x 0.372 mm(V); Back Light Unit - LED; Brightness (typ) - 600 cd/m2; Refresh Rate: 60 Hz or higher, Viewing Angle - 178°; Display Orientation - Landscape & Portrait; Operation Time - 7 days x 24 hours; HDMI IN - 3 (HDMI 2.0); HDMI Output - 1 (HDMI Daisy chain, Up to 33); Coaxial/Optical Output - Optical1; Audio Output - 1 x 3.5mm; USB 2.0 - 1 (F/W update / Media Play); USB 3.0 - 1  (F/W update / Media Play); RS232 - 1; LAN(RJ45)(10M/100M/1000M) - 2(IN/OUT); USB Type-C - 1 (DP1.2,PD 65W,Network Sharing100M); System Version - Android 11; RAM - 4GB; ROM - 32GB; UI - 4K; Speaker Type - Built-in Speaker; Power - 2x12W; WIFI - Yes, Dual Band Support; Bezel width(T/L/R/B) mm - 26/26/26/26; Structure - Metal Frame & Metal Rear cover; Dimension (LWH) mm - 2212.9x1268.4x79.4; Wall-hanging Screw - M825mm; VESA (Wall mounting Size) - 800x600 mm; Dimension(package) LWH - 2360x280x1425mm; Net Weight - 69.9kg; Gross Weight - 90.3kg; Power Requirements - 100-240V 50/60Hz; Standby Power - ≤0.5W; Overall Power(nominal power) - 340W; Remote Control - 1 pcs; Operation Temperature - 0°C - 45°C; Operation Humidity - 10% - 90%; Storage Temperature - -20°C -60°C; Storage Humidity - 10% - 90%; Altitude Below - Below 5000 meters. Warranty: 3 years. Price inclusive of mounting hardware. |
| 8 | Touchscreen Tablet | No | 1 | SITC of Advanced Touchscreen Tablet (approximately 27-28 cm) with Automation Controller License: The device must feature a high-resolution display of approximately 27-28 cm (10.5-11 inches). It should be powered by a high-performance processor (ARM-based, x86, or equivalent architectures accepted) with multi-core architecture and dedicated AI processing capabilities, accompanied by at least 4GB RAM. Storage capacity must be minimum 64GB, with options for higher capacities. The device should support current generation Wi-Fi and Bluetooth standards. The device should have a USB-C or equivalent port for charging and data transfer. Secure biometric authentication system required. Battery life should provide a minimum of 8 hours of continuous use. Warranty 1 year with latest OS. Additionally, the device should come with an automation control system application pre-installed or easily installable, allowing it to manage smart home or office systems. This software license should be long-term and transferable. |
| 9 | Automation Controller | No | 1 | SITC of Control Processor: 100/1000 Mbps, auto‑switching, auto‑negotiating, auto‑discovery, full/half duplex, industry- standard TCP/IP stack, UDP/IP, CIP, DHCP, SSL, TLS, SSH, SFTP (SSH File Transfer Protocol), FIPS 140-2 compliant encryption, IEEE 802.1xX, SNMP, BACnet™ and IP1, IPv4 or IPv6, Active Directory® service authentication, HTTPS web server, HTTPS web browser setup and XiO Cloud® client, SMTP email client. Supports USB mass storage class devices via the rear panel USB 2.0 host port, supports computer console via the front panel USB 2.0 device port For 2-way device control and monitoring, COM port supports RS‑232 up to 115.2k baud with software handshaking, one port also supports RS‑422 or RS‑485 and hardware handshaking Supports 1-way device control via infrared up to 1.2 MHz or serial TTL/RS-232 (0–5 V) up to 115.2k baud With SDRAM of 2GB and Inbuilt Flash of 8GB and supports up to 1 TB. Warranty: 3 years. |
| 10 | Digital Signal Processor | No | 1 | SITC of Digital signal processor :Should have Double Core chip having 456MHz or better ; Should have Microphone Inputs x 04 or more; Should have Microphone / Line outputs x 04 or more ; Should have Input processing’s with Preamp, Signal Generator, Expander, Compressor, 5-band parametric equalisation, Auto gain, AM auto mix function, AFC Adaptive Feedback Cancellation; Should have Output processing with Speaker management having 31-band graphic equaliser, delay, crossover, limiter, high and low channel filters; Should have Matrix Mixing of input and output signals, mixing component control or better; Should have Automatic Mixing Console ; Should have AFC Auto feedback elimination; Should have Auto Echo cancellation; Should have Auto Noise Cancellation module; Should have Automatic mixing console, Ducker, or better, Should have built-in USB as Microphone in and Audio out for Software based VC as well as for recording the conference and playing digital audio, Should have camera tracking for Look At Me / Speaker tracking, Should have minimum 8 GPIO ports free to configurable as required. ; Should have Central Control Command Cet Generator ; Should have Sampling rate of 48Khz or better,Frequency response of 20Hz – 20Khz + 0.2dB or better, Should have input gain amplification of -24～27dB，3dB,Level 1 with minimum 7 levels or better ; Should have background noise -90dBu or better ; Should have THD+N ≦0.004% @4dBu or better ; Should have Automatic power failure protection memory function; Should have per channel phantom power 48V module or better. ; Should have software which should be configurable PC and also through Mobile devices like Smart phones, Tablet etc.; Should have password facility to avoid misuse having separate password for the admin and separate for users; Should have facility to save the different setting done in a file upto 100 or more settings; Should have Ethernet Port RJ 45 x 1; Should have RS 232 x 1; Should have RS 485 x 1. Warranty: 3 years. |
| 11 | Amplifier | No | 1 | SITC of Amplifier: Power Output 300W Max., 250W RMS at 10% THD, 220W RMS at 5% THD, Output Regulation 2 dB, no load to full load at 1kHz, Input Channels 6 X Mic. 0.65mV/4.7k Ohms , 2 X Aux 100mV/470k Ohms, Frequency Response 50-15,000Hz ±3dB, Signal to Noise Ratio 60dB, Tone Controls Bass ±10dB at 100Hz, Treble±10dB at 10KHz, Outputs Line: 200mV/600 Ohms, 1V/1k Ohms, Speaker Output 4 Ohms, 8 Ohms & 100V, Digital Player MP3 Player with USB, SD Card & Bluetooth, Power Supply AC: 220-240V 50/60Hz , DC: 12V, Power Consumption : AC : 250VA DC : 4A, Power Consumption AC : 250VA DC : 4A, Consist of USB Pen drive Port SD Card Plug and Play, Compatible with Radio & Bluetooth, EQ & Recording, 6 Channels Microphone Inputs, 2 Channels Aux Inputs, 1 Channel Line Output. 100V Constant Voltage Output and 4Ω\ 8 Ω \16 Ω Resistance Output. Warranty: 3 years. |
| 12 | Speakers | Pairs | 3 | SITC of Wall mount Speaker: Power Tap: 10W/20W/40W/OFF-8ohm,Power at 8ohm, 60W;Peak Power: 80W,SPL@1M: 94±3db, Max SPL@1M: 112db, Frequency Response: 65-20KHz,Dispersion Angle: Vertical : 80° and Horizontal:100° (1KHz),Enclosure Material : PP Enclosure and 360-degree metal mounting bracket, Speaker 6.5” weatherproof woofer and 1” silk tweeter. Warranty: 3 years. |
| 13 | Speaker Cable 100 Meter | No. | 1 | SITC of Cable SPK-EDGE-1.5-2-ATC: The cable features 2 conductors, each consisting of 48 wires of 0.20mm size, resulting in a cross-sectional area of 1.5 Sqmm per conductor. It has PVC insulation with a diameter of 2.90 mm, and the core colors are blue and white. The cable is sheathed in Vasiform PVC with an overall outer diameter of 7.60 mm. It is packaged in 100-meter coils wrapped in heat-shrink transparent film, with each coil weighing 7.250 Kg. The master packing contains 3 coils in a carton box. Electrical and mechanical characteristics include a DC resistance of 13.7.0 Ω / Km at 20°C, an operating voltage of 600 V, inductance of 0.7 μH/m (at 1kHz, 20°C), and capacitance of 97pF/m (at 1kHz, 20°C). The cable must withstand a DC voltage of 500V for 15 seconds in a voltage breakdown test. It has a minimum insulation resistance of 10000 M x m at DC 125V, 20°C. The operating temperature range is -20°C to 70°C. The cable has a dielectric strength of 2 KV/1 Min. DC, a flex life of 4000 cycles, and a dielectric constant of 4. |
| 14 | System Rack 17u with all accessories | No | 1 | Fully Welded structure Front Glass Door or Perforated Meatal Door,Rear Ventilated Metal Door Removable Side Panels lockable with ventilation Ventilated Top and Bottom. Racks are equipped with 2 Pairs of Adjustable 19” Mounting Rails to mount. Cable entry Glands are on Top and Bottom, easy to manage cables. Fan Cut out on Top, easy to install fan. Full Powder Coated Rigid Steel Construction. |
| 15 | Cable and accessories | Lot | 1 | 4K Ultra High Speed gold-plated HDMI Cables, Connectors, Terminal Block Connector, Audio Cables |

**Table-2: Items required in the ASU's Interim Campus:.**

| Sl no. | Name of Goods or Related Services | UoM | Qty. | Technical Description, Specifications, and Standards |
| --- | --- | --- | --- | --- |
| 1. | 65 inch 4K Professional TV | No | 1 | SITC of 65" Interactive Display: Size - 165 cm; Aspect Ratio - 16:9; Resolution (HxV) - 3840(H)x2160(V); Back Light Unit - LED; Brightness (typ) – 500 cd/m2; Refresh rate: 60 Hz or higher, Viewing Angle - 178°; Display Orientation - Landscape & Portrait; Operation Time – 7 days x 24 hours; HDMI IN - 2 (HDMI 2.0); HDMI Output - 1 (HDMI Daisy chain, Up to 33); Coaxial/Optical Output - Optical1; Audio Output - 1 x 3.5mm; USB 2.0 – 1 (F/W update / Media Play); USB 3.0 – 1 (F/W update / Media Play); RS232 - 1; LAN(RJ45)(10M/100M/1000M) - 2(IN/OUT); USB Type-C - 1 (DP1.2,PD 65W,Network Sharing100M); System Version - Android 11; RAM - 4GB; ROM - 32GB; UI - 4K; Speaker Type - Built-in Speaker; Power - 2x12W; WIFI - Yes, Dual Band Support; Structure - Metal Frame & Metal Rear cover; Dimension (LWH) mm - 1463.3x838.3x81.6; Wall-hanging Screw - M825mm; VESA (Wall mounting Size) - 600x400mm; Dimension(package) LWH - 1628x208x942mm; Net Weight - 25.40kg; Gross Weight - 33.25kg; Power Requirements - 100-240V 50/60Hz; Standby Power – less than 0.5W; Overall Power(nominal power) - 165W; Remote Control - 1 pcs; Operation Temperature - 0°C - 45°C; Operation Humidity - 10% - 90%; Storage Temperature - -20°C -60°C; Storage Humidity - 10% - 90%; Altitude Below - Below 5000 meters. Warranty: 3 years. Price inclusive of mounting hardware. |
| Sl no. | Name of Goods or Related Services | UoM | Qty. | Technical Description, Specifications, and Standards |
| 2 | Enterprise Grade UPS | No | 1 | Class/Category: Enterprise Grade UPS,  Output Power (in VA): 1000 VA or higher  Output Connection Type: 3 India 3-pin 6A or more  Cable length: 2m or more  Replaceable battery: Yes  Interface: LED interface with audible alarms for low battery, overload  Warranty: 3 years comprehensive warranty with onsite repair service  Installation: Price inclusive of installation and necessary electrification along with power and interfacing cables |
| 3 | HDMI Cable | No | 1 | 10-meter High Speed HDMI to HDMI 4K Ultra High Speed gold-plated HDMI cable. |
| 4 | HDMI Cable | No | 1 | 5-meter High Speed HDMI to HDMI 4K Ultra High Speed gold-plated HDMI cable. |
| 5 | 6 Amp Switch | Nos. | 6 | 6 Amp Switch |
| 6 | 6 Amp India 3-pin Socket | Nos. | 6 | 6 Amp India 3-pin Socket |
| 7 | Gang Box(for 3 switch, 3 socket) | No | 1 | Gang Box(for 3 switch, 3 socket) |
| 8 | Gang Box(for 1 switch, 1 socket) | No | 1 | Gang Box(for 1 switch, 1 socket) |
| 9 | Gang Box(for 2 switch, 2 socket) | No | 1 | Gang Box(for 2 switch, 2 socket) |
| 10 | PVC Electrical Piping (30 Meter) | No | 1 | PVC Electrical Piping |
| 11 | 1.5 sq mm electrical copper wire | 1 coil  (90 Meters) | | 1.5 sq mm electrical copper wire |

**FORM OF QUOTATION**

**(Goods)**



To:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [*Purchaser’s Name*]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [*Purchaser’s Address*]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We offer to execute the\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[*name and number of Contract*] in accordance with the **Contract Terms and Conditions** and the priced **Supply and Delivery Schedule** accompanying this Quotation for the Contract Price of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[*amount in words and numbers*] (\_\_\_\_\_\_\_\_\_\_\_\_\_\_) [*name of currency*]\_\_\_\_\_\_\_\_\_\_\_\_\_. We propose to complete the delivery of Goods described in the Contract within the Delivery Time indicated in the priced **Supply and Delivery Schedule**.

This Quotation and your written acceptance will constitute a binding Contract between us. We understand that you are not bound to accept the lowest or any Quotation you receive.

We hereby confirm that this Quotation complies with the Validity of the Offer and Warranty conditions imposed by the **Request for Quotation** document and the **Contract Terms and Conditions**, respectively.

We: (a) are a national of an ADB member country; (b) have not been associated with the firm that prepared the design and specifications of the contract that is subject of this request for quotation; (c) are not owned by the Purchaser; (d) are not currently sanctioned or temporarily suspended by the Asian Development Bank; and (e) to the best of our knowledge, is not prohibited from being contracted in compliance with a decision of the United Nations Security Council.

Name of Supplier : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Signatory : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Signatory : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax Number, if any : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address (optional): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACCEPTANCE**

The Purchaser accepts the Supplier’s offer to supply and deliver the goods. Attached is the Contract with accepted Contract price for Supplier’s signature to be submitted to the Purchaser within 10 days from receipt. Please provide, along with signed contract document, a Performance Security in the form of Bank Guarantee of any scheduled bank for the due performance of the Contract, in the amount equivalent to 5% of the Contract Price. The Performance Security shall be in favour **of Assam Skill University Project** and shall be valid till the expiry of the period of Warranty of the Contract, as specified.

Name of Purchaser : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Signatory : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Signatory : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CONTRACT**

**Name of Country:**

**Project Name:**



This Contract is entered into on \_\_[*date*]\_\_ day of \_[*month*]\_,\_ [*year*], between \_\_\_\_[*name of Purchaser*]\_\_\_\_\_\_\_\_\_\_\_ (hereinafter called “the Purchaser”) on the one part, and \_\_\_\_[*name of Supplier*]\_\_\_\_\_\_\_\_\_\_\_ (hereinafter called “the Supplier”) on the other part.

Whereas the Purchaser has requested for quotation for \_\_\_\_\_\_\_\_\_\_\_\_\_\_ [*description of goods*] to be supplied by Supplier in accordance with the **Contract**, and has accepted the Quotation by the Supplier in the amount of \_\_\_[*amount in words*]\_\_\_ [*amount in figures*] hereinafter called “the Contract Price”.

The Purchaser and the Supplier agree as follows:

1. The following documents shall be deemed to form and be read and construed as part of this Contract, viz:
2. **Form of Quotation**, with **Supply and Delivery Schedule**;
3. **Contract Terms and Conditions**; and
4. **Technical Specifications**
5. Taking into account payments to be made by the Purchaser to the Supplier as provided herein, the Supplier hereby enters into this **Contract** with the Purchaser to execute and complete the supply of goods under the Contract and remedy any defects therein in conformity with the provisions of this **Contract** and its **Terms and Conditions**.
6. The Purchaser agrees to pay the Supplier, in consideration of the supply and delivery of the goods and the remedying of defects therein, the **Contract Price** as indicated and accepted in the **Form of Quotation**, under payment terms stipulated in the **Contract Terms and Conditions**.

IN WITNESS whereof the parties hereto have executed the Contract under the laws of \_\_\_\_\_\_\_\_\_\_ [*country of Purchaser*] on the date indicated above.

|  |  |
| --- | --- |
| **Signature and seal of the Purchaser:**  For and on behalf of  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Authorized Representative | **Signature and seal of the Suppler:**  For and on behalf of  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of Authorized Representative |

**CONTRACT TERMS AND CONDITIONS**

Project Name: Assam Skill University Project

Purchaser: Chief Executive Office, Assam Skill University Project

Package No. GS-05i

Package Name: Upgradation of ASUP Conference Hall.

Contract Ref : ASU/ASUP/246/GS05i/2024

1. **Definitions**
2. “Contract” means the agreement entered into between the Purchaser and the Supplier, together with the Contract Documents referred to therein, including all attachments, appendixes, and all documents incorporated by reference therein.
3. “Contract Documents” means the documents listed in the Agreement, including any amendments thereto.
4. “Contract Price” means the price payable to the Supplier as specified in the Agreement, subject to such additions and adjustments thereto or deductions therefrom, as may be made pursuant to the Contract.
5. “Delivery” means the transfer of the Goods from the Supplier to the Purchaser in accordance with the terms and conditions set forth in the Contract.
6. “Completion” means the fulfilment of the delivery and any related service by the Supplier in accordance with the terms and conditions set forth in the Contract.
7. “Goods” means all of the commodities, raw material, machinery and equipment, and/or other materials that the Supplier is required to supply to the Purchaser under the Contract.
8. “Purchaser” means the entity purchasing the Goods and Related Services, as specified in the SCC.
9. “Supplier” means the natural person, private or government entity, or a combination of the above, whose bid to perform the Contract has been accepted by the Purchaser and is named as such in the Agreement, and includes the legal successors or permitted assigns of the Supplier.
10. “ADB” is the Asian Development Bank.
11. **Applicable Law**

2.1 The Contract shall be interpreted in accordance with the laws of the Purchaser's country.

1. **Language**
   1. All communications and documents related to the Contract shall be in English.
2. **Assignment**

4.1 Any assignment of this Contract or of any rights hereunder, in whole or in part without the prior written consent of the Purchaser shall be void.

1. **Fraud and Corruption**

5.1 This Contract shall be covered by the provisions of [ADB’s Anticorruption Policy](https://www.adb.org/documents/anticorruption-policy) (1998, as amended to date) and [Integrity Principles and Guidelines](https://www.adb.org/documents/integrity-principles-and-guidelines) (2015, as amended from time to time) that requires Borrowers (including beneficiaries of ADB-financed activity), as well as Suppliers and Contractors under ADB-financed contracts, to observe the highest standard of ethics during the procurement and execution of such contracts.

1. **Fixed Contract Price**

6.1 The prices indicated in the Form of Quotation are firm and fixed and not subject to any adjustment during contract performance.

1. **Delivery Schedule**

7.1 The delivery should be completed as per schedule indicated in the **Supply and Delivery Schedule** but not exceeding 42 (Forty Two) days from the date of signing of contract.

1. **Required Technical Specifications (**with attachments as necessary)
2. General Description
3. Specific details and standards
4. Performance Parameters

Supplier confirms compliance with above specifications.

1. **Delivery and Documents**

9.1 Upon delivery and Installation, the Supplier shall provide the following documents to the Purchaser:

1. copies of the Supplier’s invoice showing goods’ description, quantity, unit price, and total amount;
2. manufacturer's or supplier's warranty certificate; and
3. certificate of origin.

If goods are coming by courier, supplier shall also provide prior to delivery, copies of documents that will enable Purchaser to receive the goods. The above documents shall be received by the Purchaser at least one week before arrival of the goods and, if not received, the Supplier shall be responsible for any consequent expenses.

1. **Taxes and Duties**

10.1 The Supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted Goods to the Purchaser.

1. **Payment**

11.1 Payment of the contract price shall be made in the following manner:

1. 80% within 60 days from receipt by the Purchaser of the delivered goods on site, installation, testing, commissioning in accordance with the contract (or whatever is appropriate for the goods being procured) including the required documents and training.
2. 20% within 30 days after satisfactory acceptance in accordance with the contract.

1. **Warranty clause**

Goods offered should be covered by manufacturer’s warranty for at least 36 months from the date of installation to the Purchaser.

1. **Defects**

13.1 All defects will be corrected by the Supplier without any cost to the Purchaser within 03 day from the date of notice by Purchaser. The name and address of service facility where the defects are to be corrected by the Supplier within the warranty period are:

Facility:

Address:

1. **Resolution of Disputes**

14.1 The Purchaser and the Supplier shall make every effort to resolve amicably by direct informal negotiation any disagreement or dispute between them under or in connection with the Contract. In the case of an unresolved dispute between the Purchaser and the Supplier, the dispute shall be settled in accordance with the provisions of the *arbitration law or rules of the Purchaser’s country*

1. **Failure to Perform**

15.1 The Purchaser may cancel the Agreement if the Supplier fails to deliver the Goods, in accordance with the above terms and conditions, despite a 14-day notice given by the Purchaser, without incurring any liability to the Supplier.

1. **Force Majeure**

16.1 The supplier shall not be liable for penalties or termination for default if and to the extent that its delay in performance or other failure to perform its obligations under the Contract is the result of an event of Force Majeure.

1. For purposes of this Clause, “Force Majeure” means an event beyond the control of the Supplier and not involving the Supplier’s fault or negligence and not foreseeable. Such events may include, but not restricted to, act of Purchaser in its sovereign capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions, and freight embargoes.
2. If a Force Majeure situation arises, the Supplier shall promptly notify the Purchaser in writing of such condition and the cause thereof. Unless otherwise directed by the Purchaser in writing, the Supplier shall continue to perform its obligations under the Contract as far as is reasonably practical and shall seek all reasonable alternative means for performance not prevented by Force Majeure event.
3. **Termination Due to Integrity Violation**

17.1 The Purchaser may terminate this Contract, in whole or in part, if the Supplier, in the judgment of the Purchaser has engaged in integrity violations in accordance with Clause 5 [Fraud and Corruption], in competing for or in executing this Contract.

1. **Accounts and Records**

18.1 The Supplier shall keep accurate and systematic accounts and records in respect of the delivered goods in such form and detail as are customary in the industry, for a period of no less than 3 years after the expiration or termination of this Contract.

1. **Suspension of ADB Loan or Credit**

19.1 In the event that ADB suspends the Loan or Credit to the Purchaser, from which part of the payments to the Supplier are being made,

1. the Purchaser is obligated to notify the Supplier, with copy to the Purchaser’s representative, of such suspension within 7 days of having received ADB’s suspension notice.
2. if the Supplier has not received sums due it within the 28 days for payment provided for in Clause 11 [Payments], the Supplier may immediately issue a 14-day termination notice.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*End of Contract \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

1. Any such disclosure shall be forwarded by the Purchaser to ADB. [↑](#footnote-ref-1)
2. Any such disclosure shall be forwarded by the Purchaser to ADB. [↑](#footnote-ref-2)